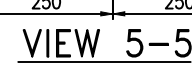
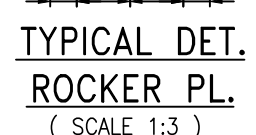


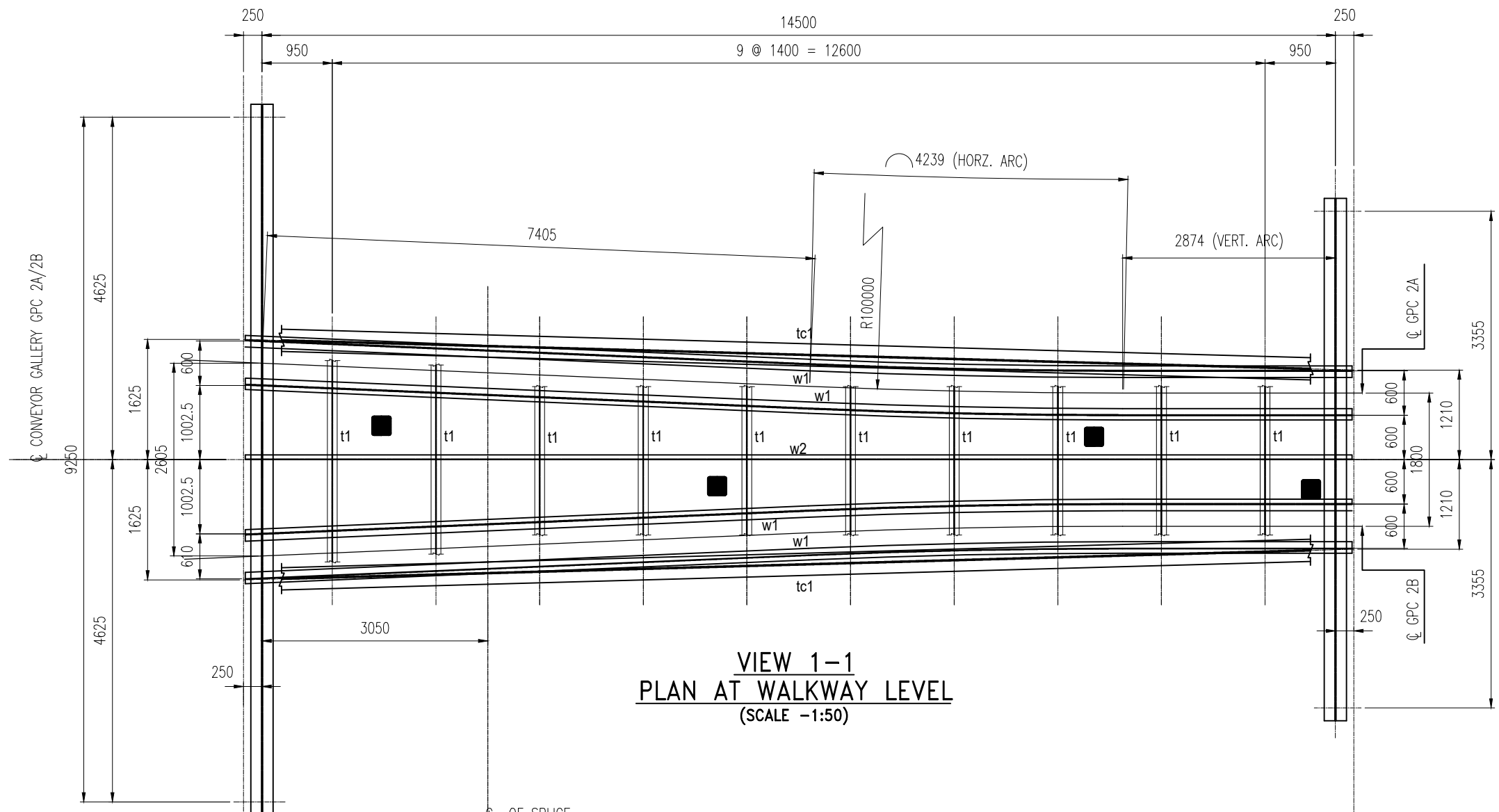


055

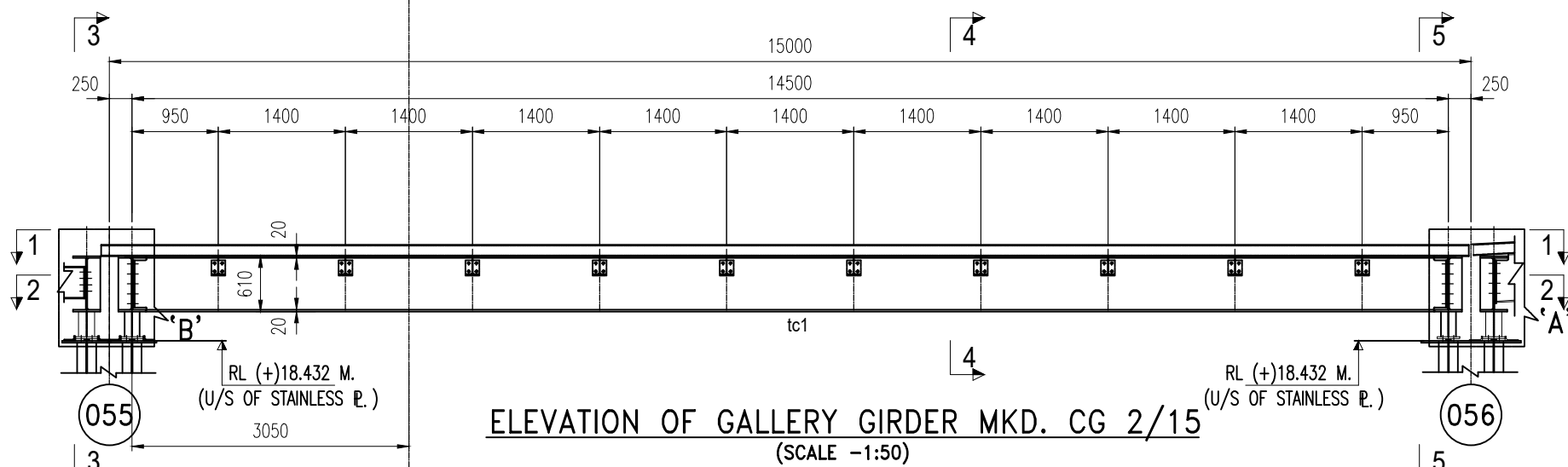


|                                               |                       |              |                                           |                                        |           |
|-----------------------------------------------|-----------------------|--------------|-------------------------------------------|----------------------------------------|-----------|
| 4                                             |                       |              |                                           |                                        |           |
| 3                                             |                       |              |                                           |                                        |           |
| 2                                             | 16.05.19              | BCE          | --                                        | REVISED AS COMMENTS DATED 15.05.19     |           |
| 1                                             | 23.05.19              | BCE          | --                                        | REVISED AS COMMENTS                    |           |
| REV                                           | DATE                  | DRN/CHD/APPD |                                           | DESCRIPTION/NOTE                       |           |
| CUSTOMER: CONSULTANT:                         |                       |              | CUSTOMER/PROJECT:                         |                                        |           |
| <b>FICHTNER</b>                               |                       |              | BANGLADESH-INDIA FRIENDSHIP POWER COMPANY |                                        |           |
| M/s FICHTNER GmbH & Co KG, Stuttgart, GERMANY |                       |              | PWY. LTD, DHAKA, BANGLADESH               |                                        |           |
|                                               |                       |              | X2660 MW MATRINE STTP, RAMPAL, BANGLADESH |                                        |           |
| EPC CONTRACTOR:                               |                       |              | <b>BHARAT HEAVY ELECTRICALS LTD.</b>      |                                        |           |
|                                               |                       |              | INDUSTRIAL SYSTEMS GROUP, BANGALORE       |                                        |           |
|                                               | NAME                  | DATE         | PACKAGE VENDOR                            |                                        | SCALE NTS |
|                                               | DRN                   | --           | 10.12.2018                                | BEUMER INDIA PVT. LTD.                 |           |
|                                               | CHD                   | --           | 11.12.2018                                | BEUMER Maschinfabrik, Germany          | SFT 55    |
|                                               | APPD                  | --           | 11.12.2018                                | TITLE:ARRGT. OF GALLERY MKD. GPC 2A-2B |           |
| 1                                             | SUPERSEDES            |              | BHEL JOB NO. ---                          | STATUS OF DRG.: FOR APPROVAL           |           |
| 2                                             | SUPERSEDED BY         |              | SIZE= AO [1189 x 841]                     | PROJECT NO: 618-45006B                 |           |
| 3                                             | SYSTEM                |              | ANNEX: ---                                | DRAWING NO: ---                        | REV: 1    |
| 4                                             | CUSTOMER DRAWING NO.: |              | Maitree-00-UED-LC-177586-1SG              |                                        |           |

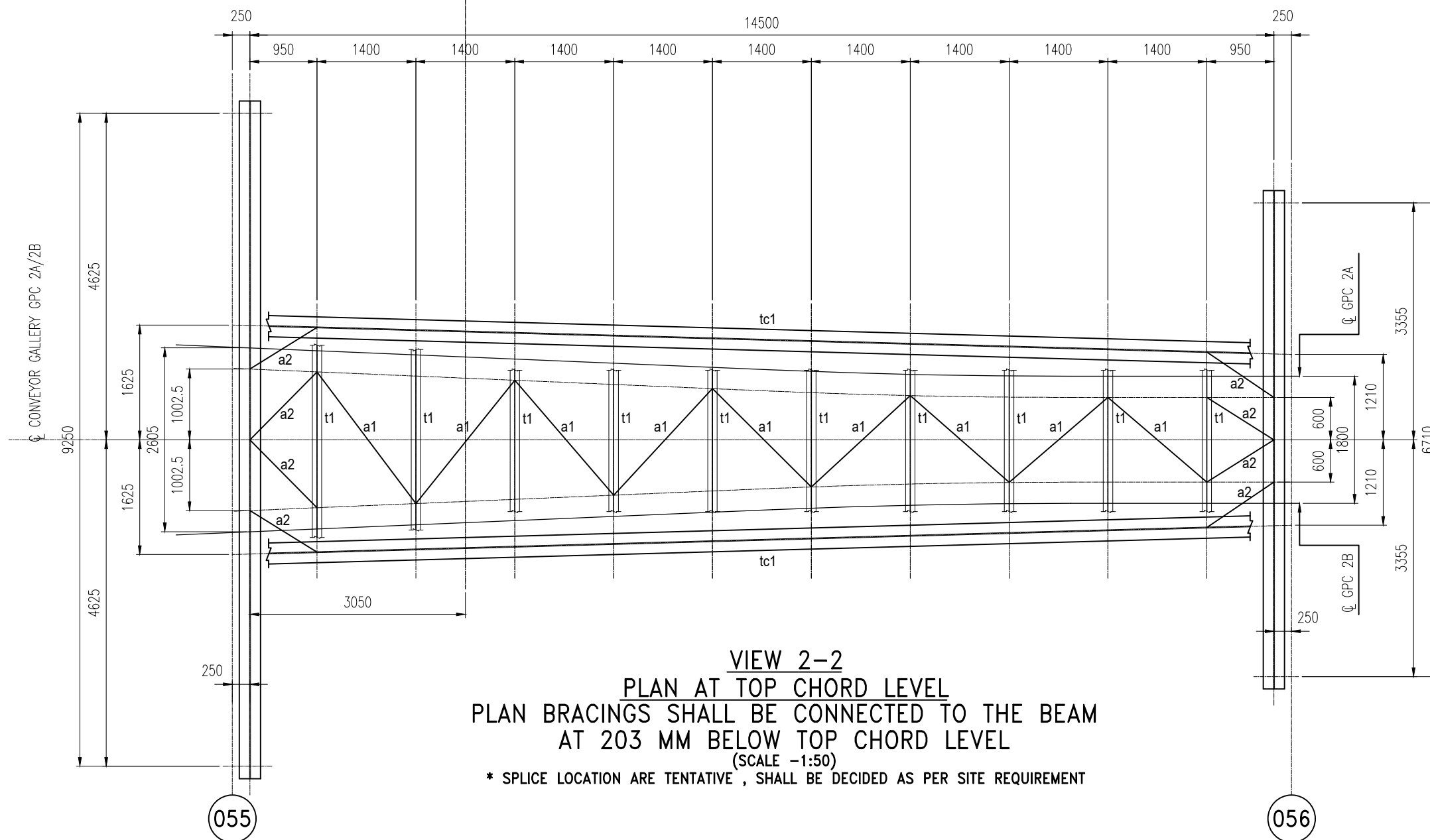
AO [1189 x 841]



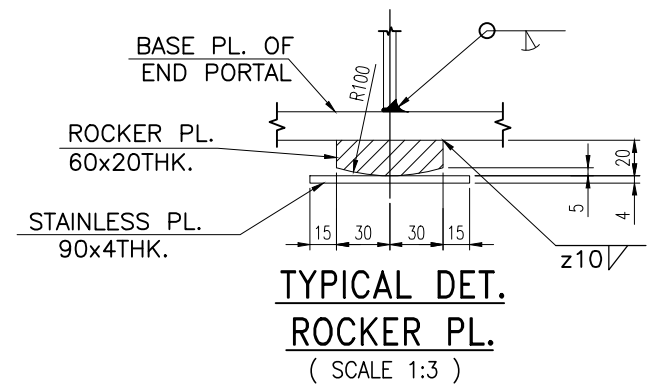
VIEW 1-1  
PLAN AT WALKWAY LEVEL  
(SCALE -1:50)



ELEVATION OF GALLERY GIRDER MKD. CG 2/15  
(SCALE -1:50)

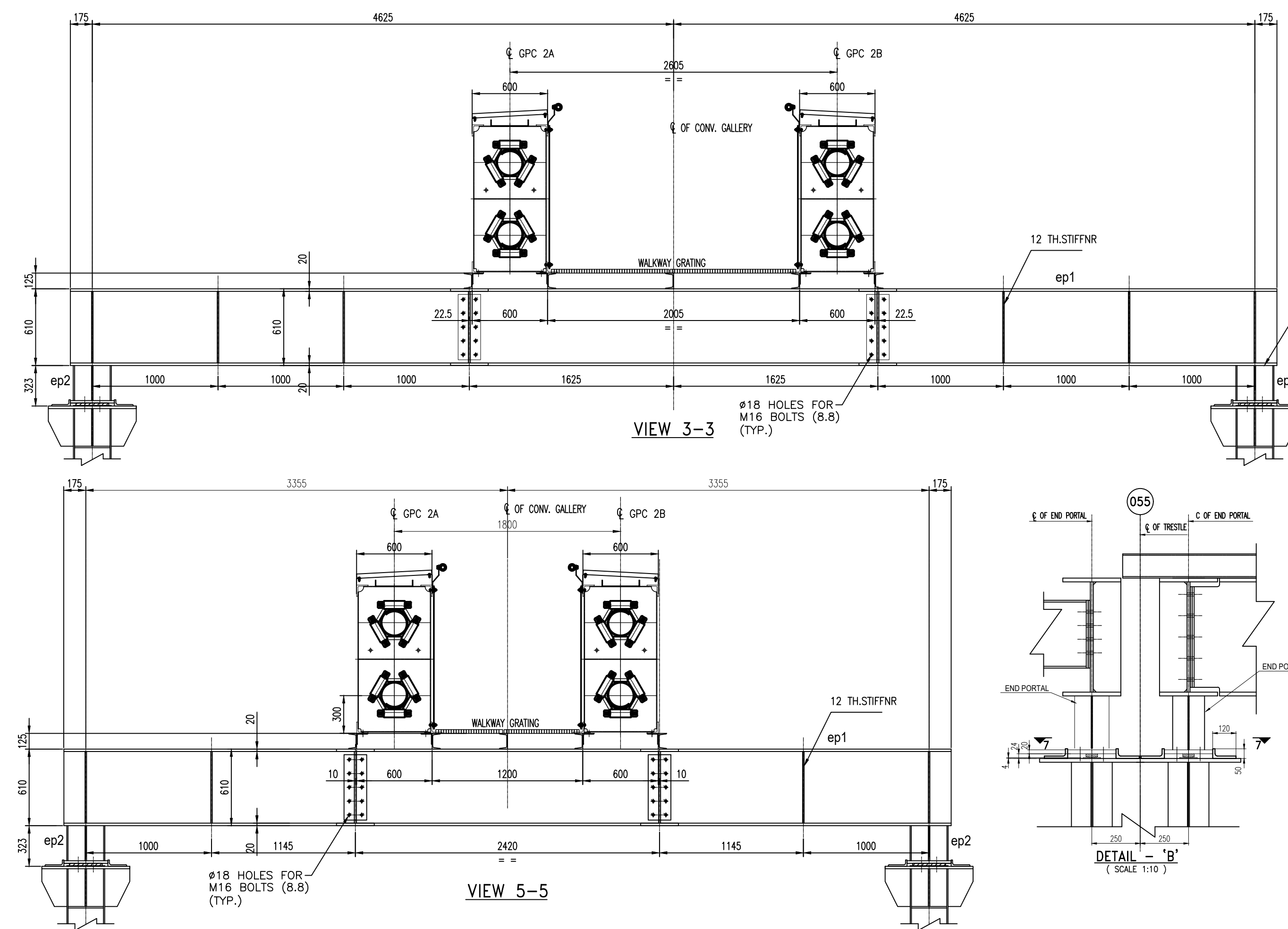


VIEW 2-2  
PLAN AT TOP CHORD LEVEL  
PLAN BRACINGS SHALL BE CONNECTED TO THE BEAM  
AT 203 MM BELOW TOP CHORD LEVEL  
(SCALE -1:50)  
\* SPLICE LOCATION ARE TENTATIVE, SHALL BE DECIDED AS PER SITE REQUIREMENT

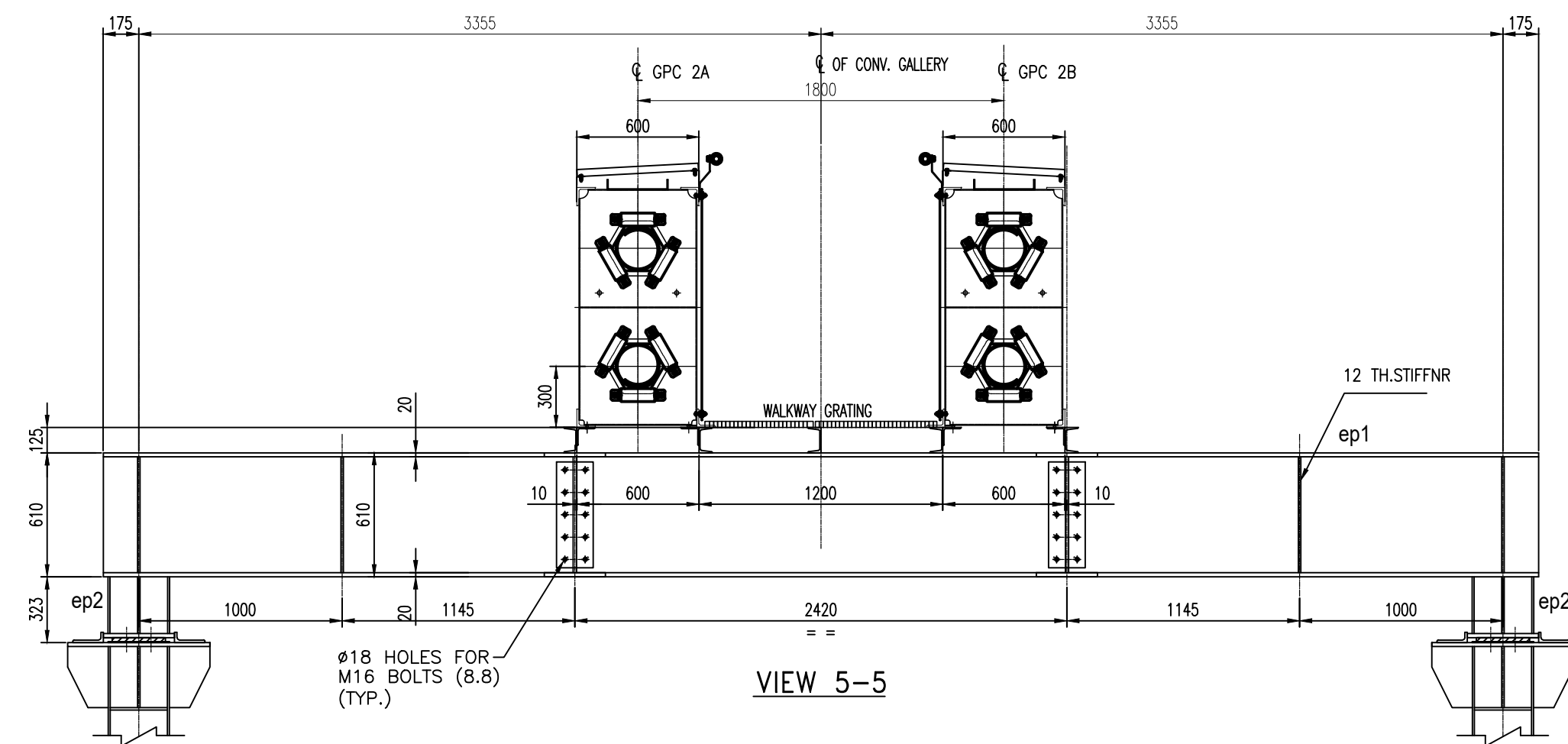


TYPICAL DET.  
ROCKER PL.  
(SCALE 1:3)

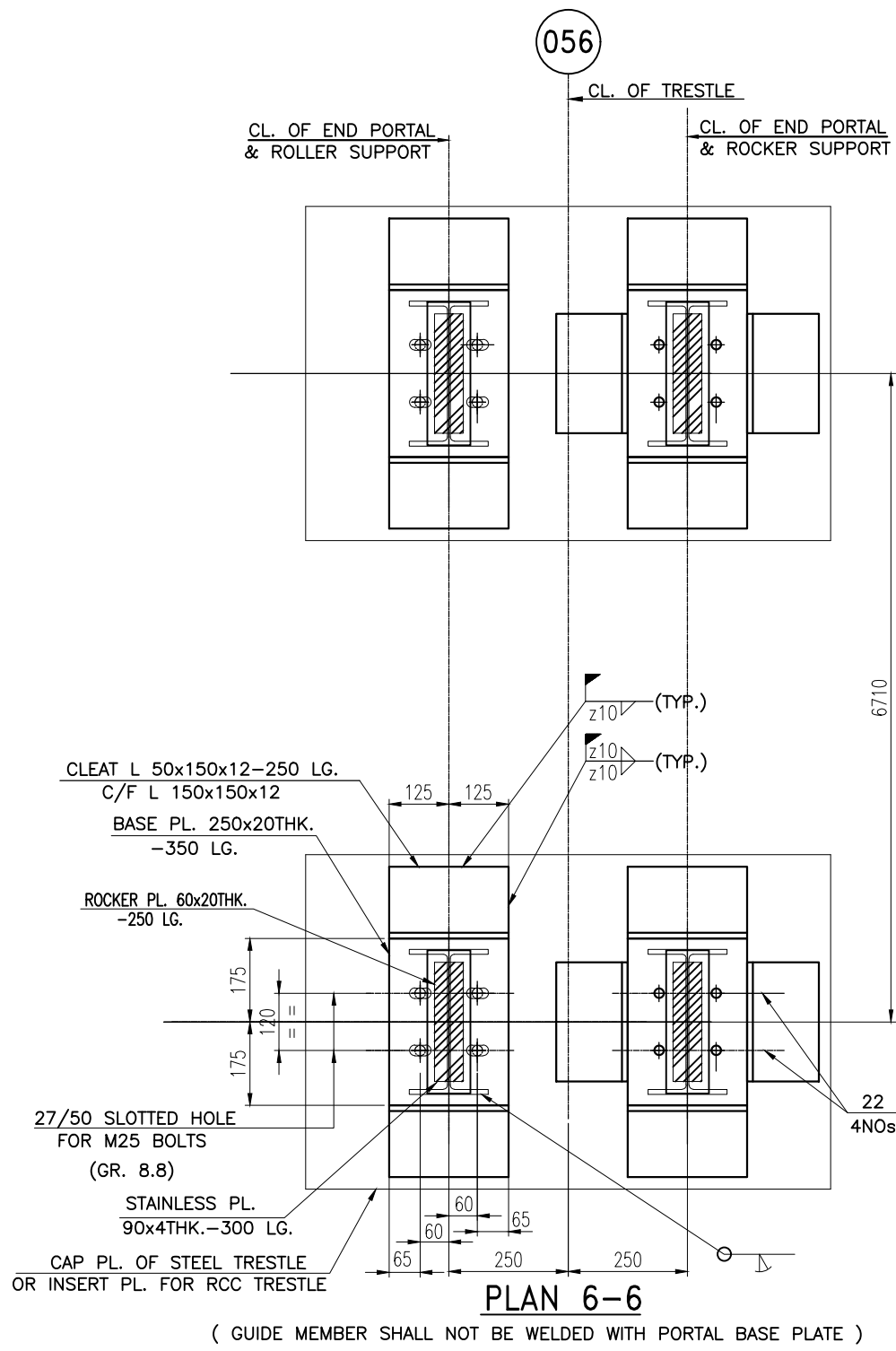
| SCHEDULE OF MEMBERS FOR LSPC 15 M. GALLERY |                                                |                        |                                    |     |
|--------------------------------------------|------------------------------------------------|------------------------|------------------------------------|-----|
| SL.NO                                      | ERECTION MARKS                                 | SECTION                | FORCE (kN)                         |     |
|                                            |                                                |                        | AXIAL                              |     |
| 1                                          | TOP CHORD                                      | tc1                    | 2 FLG.R. 250x20<br>1 WEB R. 570x16 | 120 |
|                                            | HORIZONTAL<br>GIRDERS OF<br>TOP CHORD<br>LEVEL | a1                     | L 90x90x6                          | 100 |
|                                            |                                                | a2                     | L 65x65x6                          | 80  |
|                                            |                                                | t1                     | UB 203x133x25                      | 40  |
| 5                                          | END PORTAL                                     | ep1                    | 2 FLG.R. 250x20<br>1 WEB R. 570x16 | 140 |
| 6                                          | WALK WAY<br>STRINGER                           | w1                     | ISM 125+<br>L 90x90x6              | 10  |
|                                            |                                                | w2                     | ISM 125                            | 10  |
| 7                                          | WALKWAY                                        | FLOORING WITH GRATING. |                                    |     |



VIEW 3-3

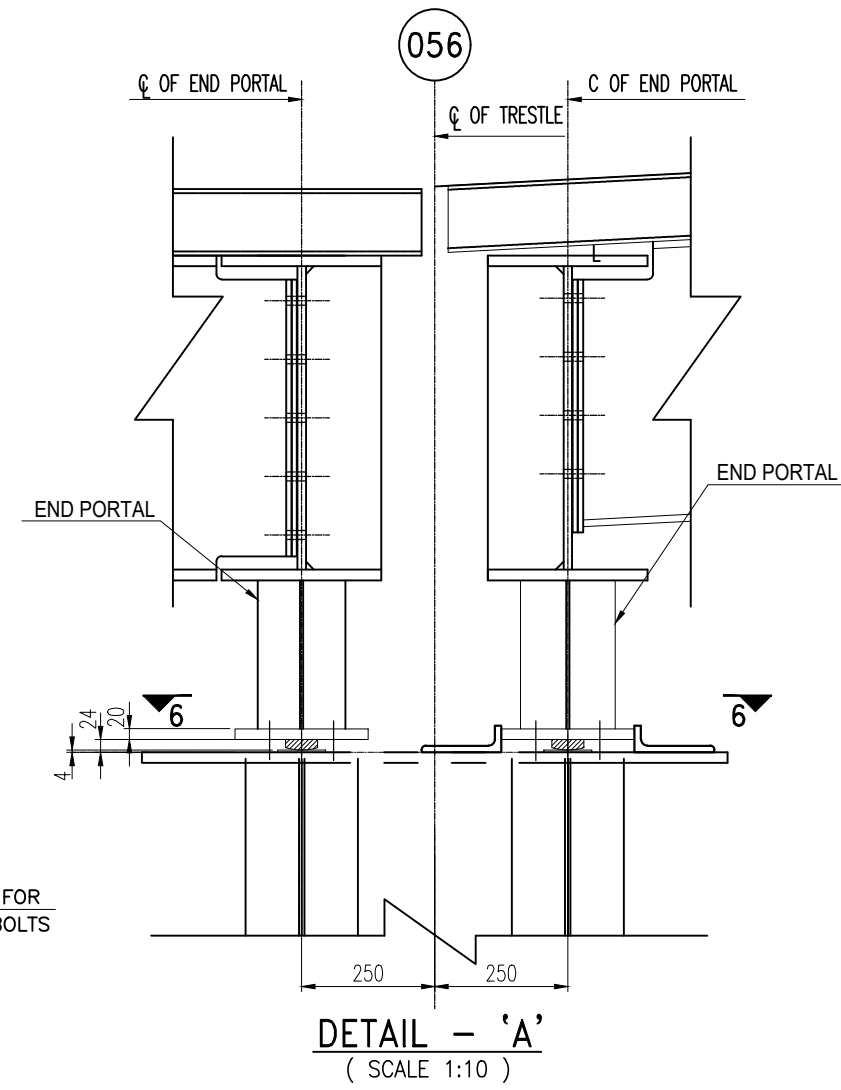


VIEW 5-5



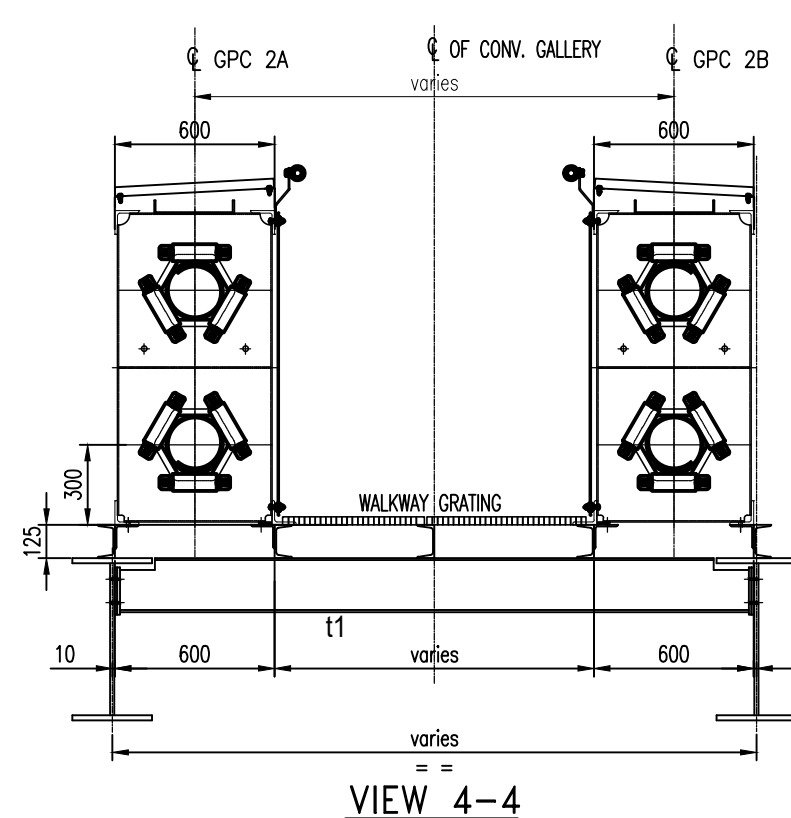
PLAN 6-6

(GUIDE MEMBER SHALL NOT BE WELDED WITH PORTAL BASE PLATE)

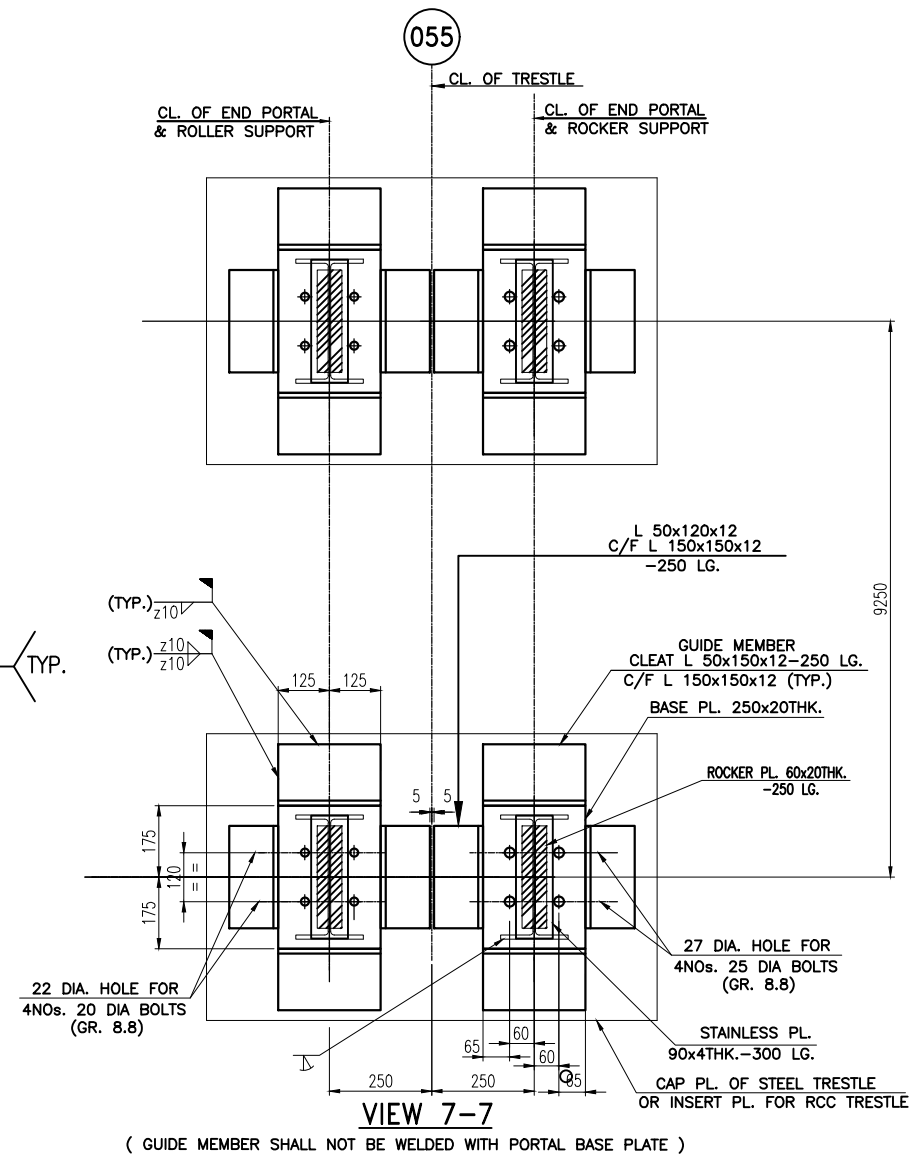


DETAIL - 'A'

(SCALE 1:10)



VIEW 4-4



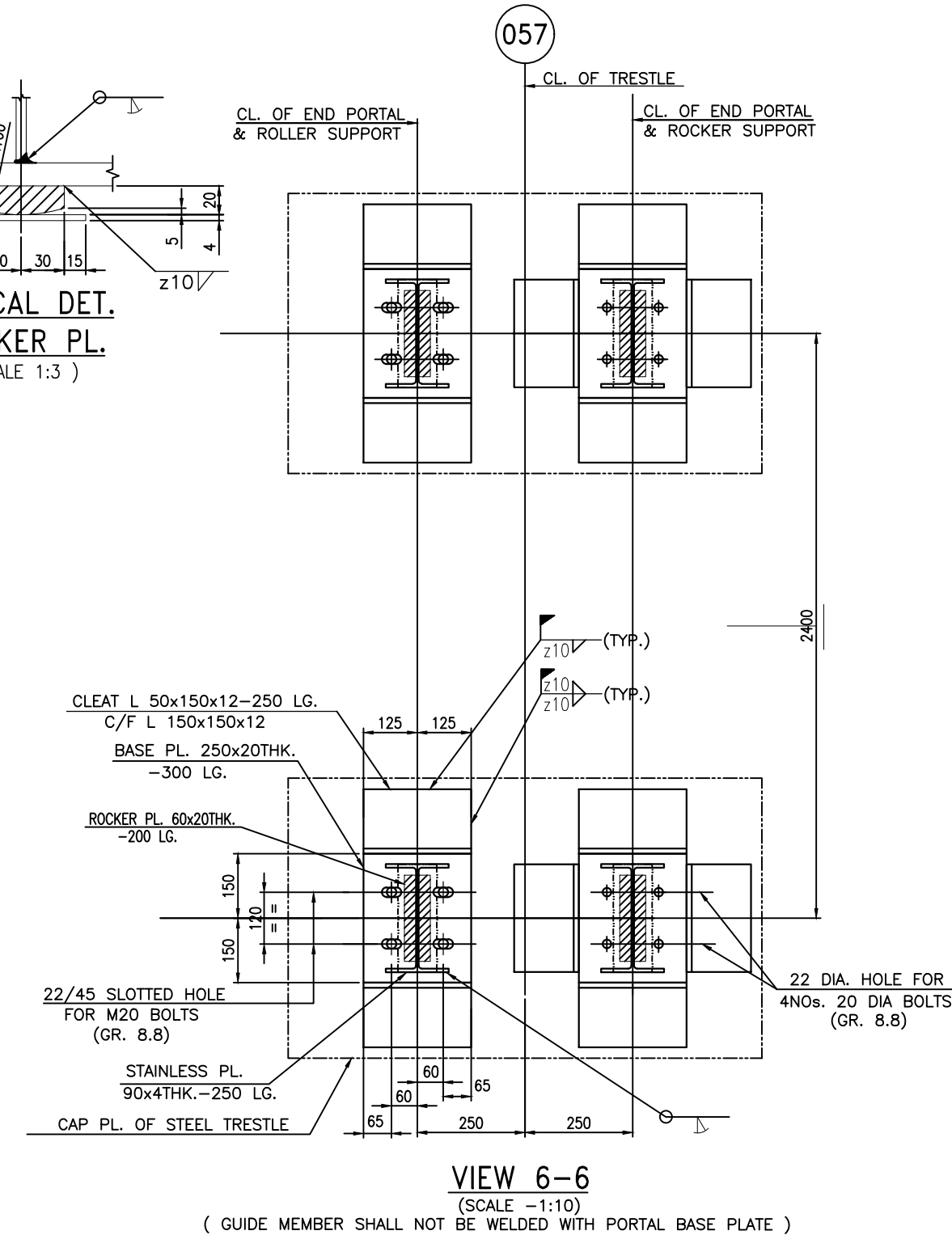
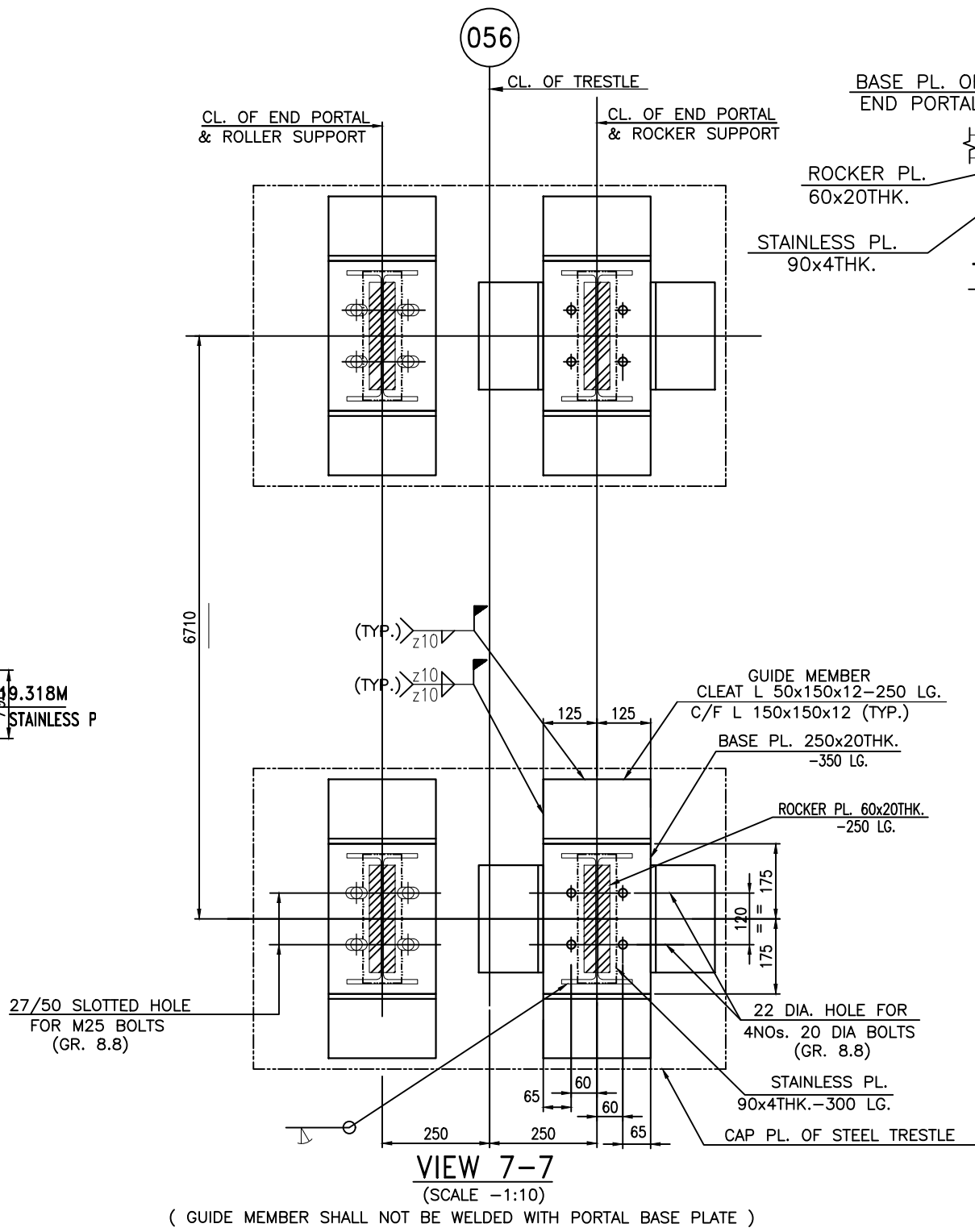
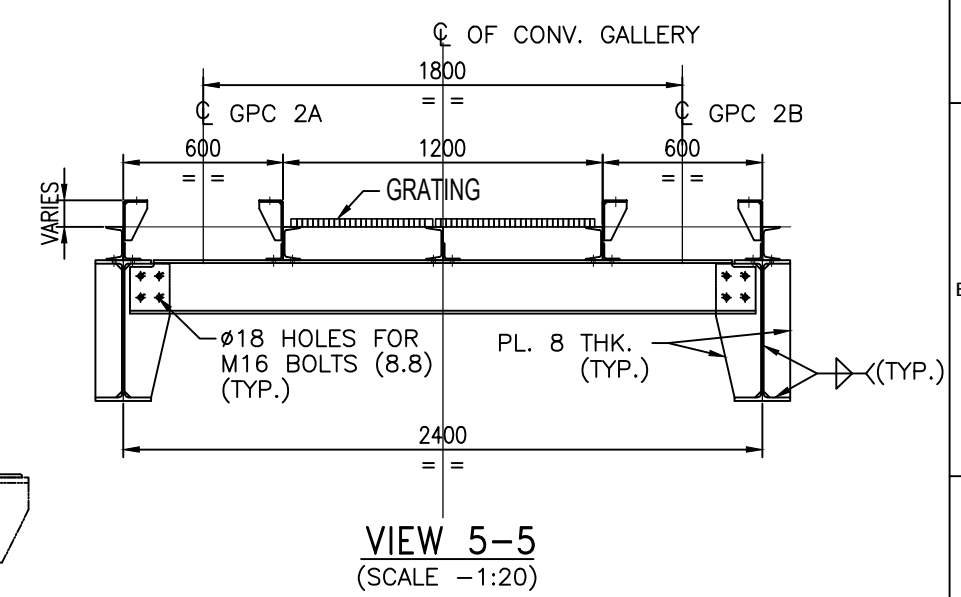
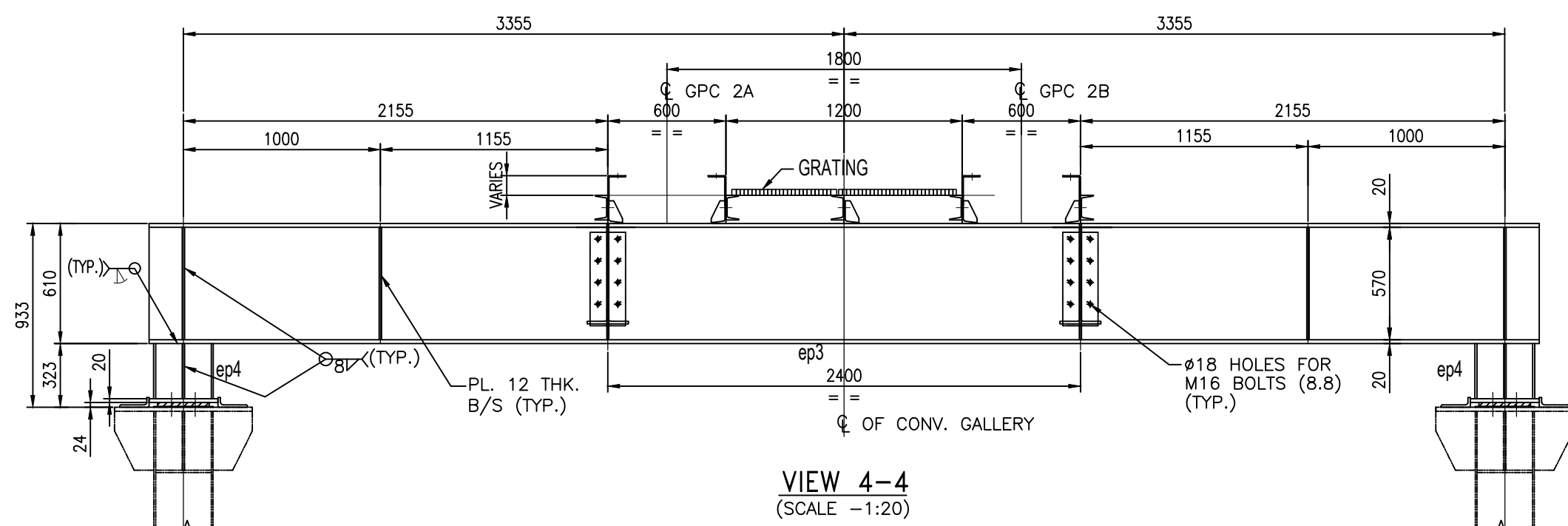
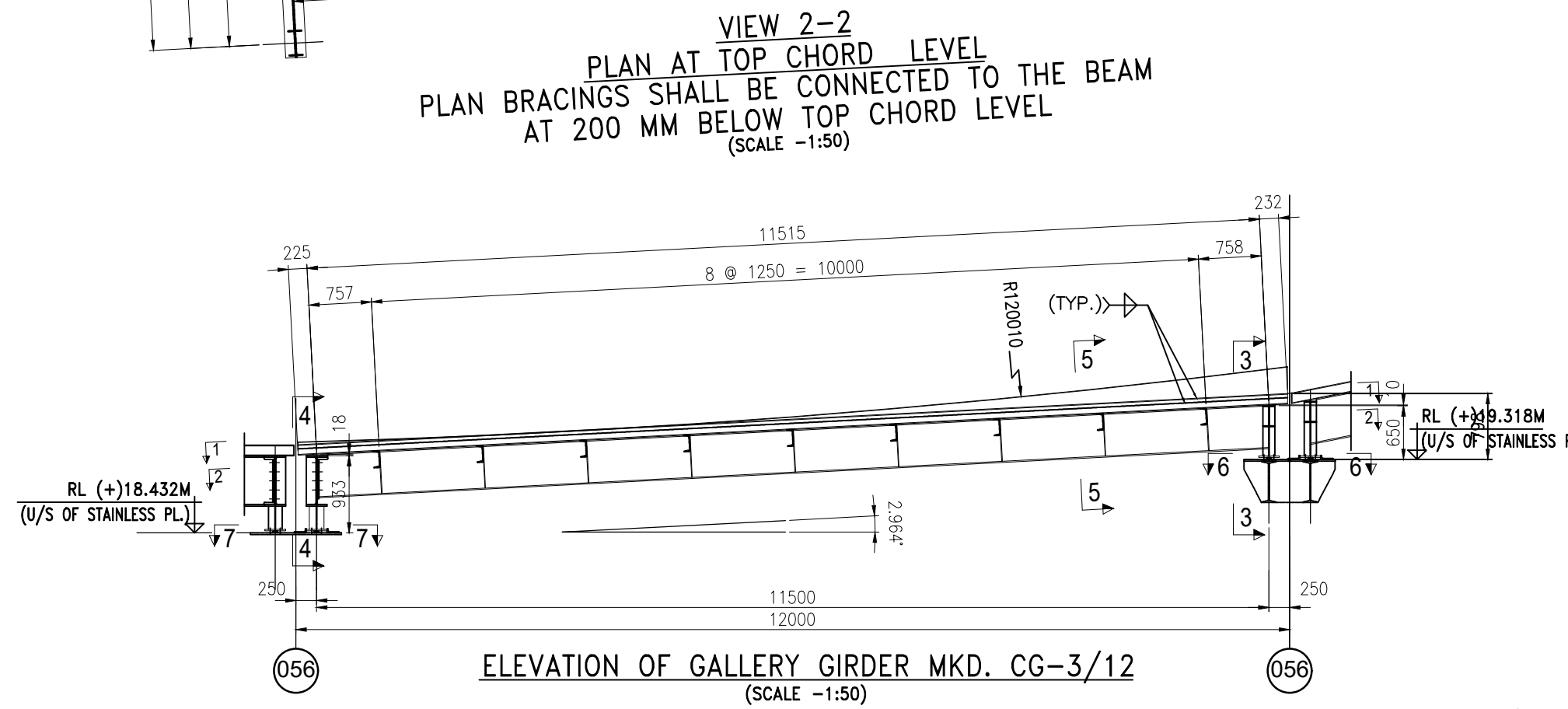
VIEW 7-7

(GUIDE MEMBER SHALL NOT BE WELDED WITH PORTAL BASE PLATE)

- NOTE:-  
1. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. S18-45068-GPC 2A/2B-LD  
2. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.  
3. ALL STRUCTURES ARE OF WELDED CONNECTION.  
4. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.

| BEUMERGROUP                |            |        |            | Customer<br>BHARAT HEAVY ELECTRICALS LTD. |       |            |        |
|----------------------------|------------|--------|------------|-------------------------------------------|-------|------------|--------|
| Name                       | Date       | %ATN   | Order No.  | Designation                               | Name  | Date       | %ATN   |
| Shree                      | 05/09/2018 | Issued | 618-450068 | STRUCTURAL GA OF CG-2/15                  | Shree | 05/09/2018 | Issued |
| Shree                      | 05/09/2018 | Check  | %SACHDEVA  | GPC 2A/2B                                 | Shree | 05/09/2018 | Check  |
| Drawing No.                |            |        |            | Scale                                     |       |            |        |
| S18_45068_GPC 2A/2B_LD_002 |            |        |            | rbs                                       |       |            |        |
| ISO 14405                  |            |        |            | Sheet of 1 / 1                            |       |            |        |
| ISO 15926-AR               |            |        |            | Replacement for                           |       |            |        |

|                                               |  |                              |  |                                           |  |        |  |
|-----------------------------------------------|--|------------------------------|--|-------------------------------------------|--|--------|--|
| 4                                             |  |                              |  |                                           |  |        |  |
| 3                                             |  |                              |  |                                           |  |        |  |
| 2                                             |  |                              |  |                                           |  |        |  |
| 1                                             |  |                              |  |                                           |  |        |  |
| REV. DATE: DRN/CHD/APPD                       |  |                              |  | DESCRIPTION/NOTE                          |  |        |  |
| CUSTOMER CONSULTANT:                          |  |                              |  | CUSTOMER/PROJECT:                         |  |        |  |
| FICHTNER                                      |  |                              |  | BANGLADESH-INDIA FRIENDSHIP POWER         |  |        |  |
| M/s FICHTNER GmbH & Co KG, Stuttgart, GERMANY |  |                              |  | COMPANY PVT. LTD, DHAKA, BANGLADESH       |  |        |  |
| EPC CONTRACTOR:                               |  |                              |  | 2x660 MW MAITREE STPP, RAMPAL, BANGLADESH |  |        |  |
| BHARAT HEAVY ELECTRICALS LTD.                 |  |                              |  | INDUSTRIAL SYSTEMS GROUP, BANGALORE       |  |        |  |
| NAME                                          |  | DATE                         |  | PACKAGE VENDOR                            |  | SCALE  |  |
| DRN                                           |  | 10.12.2018                   |  | BEUMER GROUP                              |  | NTS    |  |
| CHD                                           |  | 11.12.2018                   |  | BEUMER MASCHINENFABRIK, GERMANY           |  | SHT 56 |  |
| APPD                                          |  | 11.12.2018                   |  | TITLE:                                    |  |        |  |
| SUPERSEDES                                    |  | BHJEL JOB NO.:-              |  | STATUS OF DRG. FOR APPROVAL               |  |        |  |
| SUPERSEDED BY                                 |  | SIZE:- A0 (1189 x 841)       |  | PROJECT NO.:- 618-450068                  |  |        |  |
| SYSTEM                                        |  | ANNEX:-                      |  | DRAWING NO.:-                             |  | REV.:- |  |
| CUSTOMER DRAWING NO.:-                        |  | Maitree-00-UED-LC-177586-ISC |  |                                           |  |        |  |

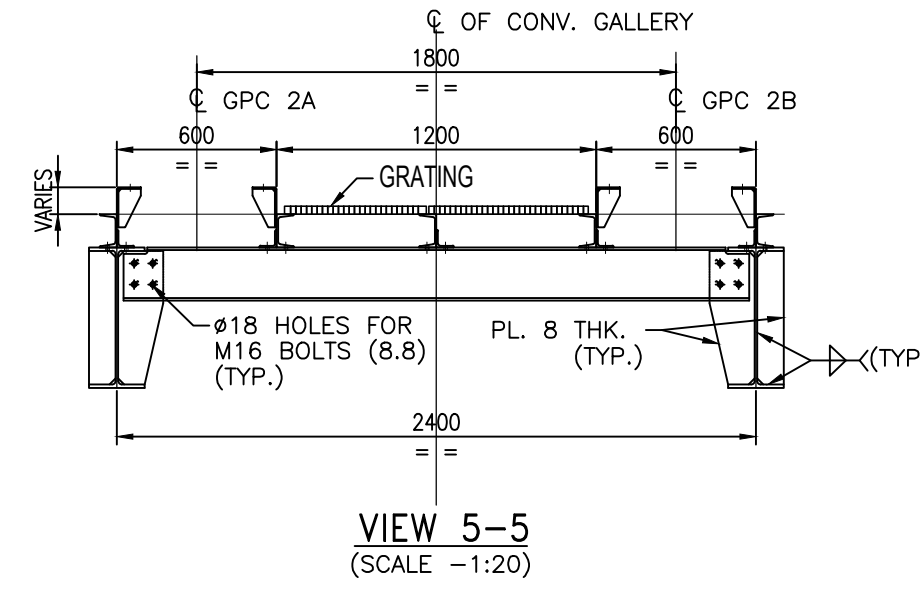
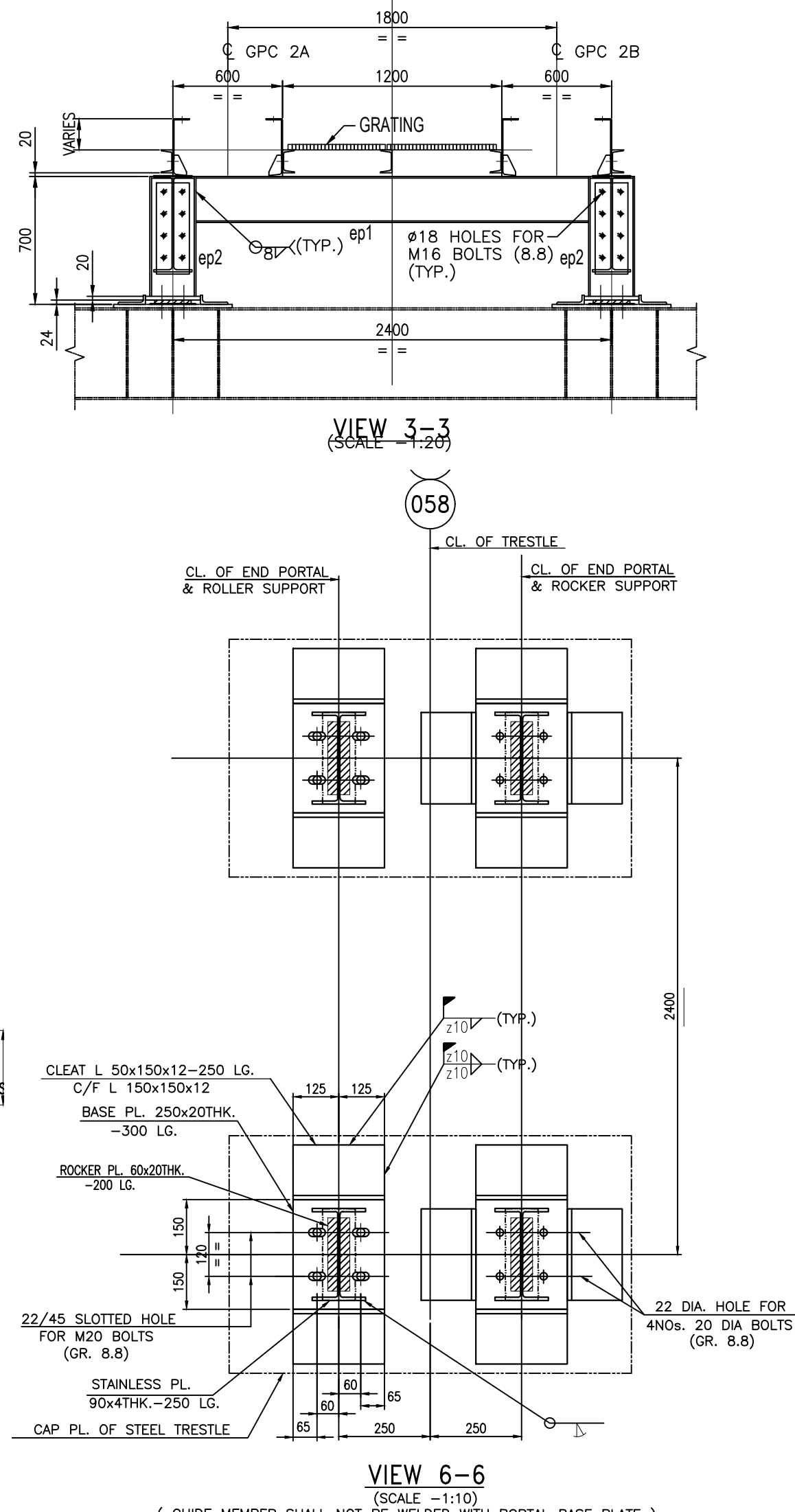


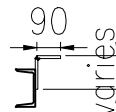
| SCHEDULE OF MEMBERS FOR GPC CG-3/12 M. GALLERY |                                       |                       |                                                                          |            |     |
|------------------------------------------------|---------------------------------------|-----------------------|--------------------------------------------------------------------------|------------|-----|
| SL. NO                                         | ERECTION MARKS                        |                       | SECTION                                                                  | FORCE (kN) |     |
|                                                |                                       |                       |                                                                          | AXIAL      |     |
| 1                                              | TOP CHORD                             | tc1                   | UB 533x210x82                                                            | I          | 100 |
|                                                | HORIZONTAL GIRDERS OF TOP CHORD LEVEL | b1                    | ISMC 200                                                                 | J          | 15  |
|                                                |                                       | a1                    | L 75x75x8                                                                | 7          | 120 |
|                                                |                                       |                       |                                                                          |            |     |
| 2                                              | END PORTAL                            | ep1                   | UB 254x146x31                                                            | I          | 100 |
|                                                |                                       | ep2                   | UB 254x146x31                                                            | I          | 80  |
|                                                |                                       | ep3                   | 2 FLG. PL. 250x20<br>1 WEB. PL. 570x16                                   | I          | 120 |
|                                                |                                       | ep4                   | UB 305x165x40                                                            | I          | 45  |
| 3                                              | WALKWAY STRINGERS                     | w1                    | ISMC 125 +<br>1-90x6 THK. HORZ. PL. 90<br>1-6 THK. VERT. PL. 6<br>varies |            | 70  |
|                                                |                                       | w1                    | ISMC 125                                                                 | J          | 70  |
| 4                                              | GST. PL.                              | 8 mm. THK.            |                                                                          |            |     |
| 5                                              | WALKWAY                               | FLOORING WITH GRATING |                                                                          |            |     |

1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm 0.00$  CORRESPONDS TO RL+5.60M.
5. FOR LOCATION OF CONV. GALLERY REFER LAYOUT DWG. NO. S18-45068-2PC 2AB-LD

|                                                                                                                                                                                                                                                                                                                   |            |                 |            |                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|------------|------------------------------------------------------|--|
|  <b>BEUMERGROUP</b>                                                                                                                                                                                                          |            |                 |            | Customer<br><b>BPHARAT HEAVY ELECTRICALS LTD.</b>    |  |
| Name                                                                                                                                                                                                                                                                                                              | Date       | SA/TA           | Order No.  | Designation                                          |  |
| Base                                                                                                                                                                                                                                                                                                              | 05/09/2019 | Issued          | 618-450068 | <b>STRUCTURAL GA OF CG-312</b>                       |  |
| Matrix                                                                                                                                                                                                                                                                                                            | 05/09/2019 | Rev             | 01         | <b>GPC 2A/2B</b>                                     |  |
|                                                                                                                                                                                                                                                                                                                   |            | E               | Contract   | %SACB%HE%                                            |  |
|                                                                                                                                                                                                                                                                                                                   |            | D               |            |                                                      |  |
|                                                                                                                                                                                                                                                                                                                   |            | C               |            |                                                      |  |
|                                                                                                                                                                                                                                                                                                                   |            | B               |            |                                                      |  |
|                                                                                                                                                                                                                                                                                                                   |            | A               |            |                                                      |  |
| ISO 14405                                          |            |                 |            | Drawing No.<br><b>S18_45068_GPC 2A/2B_LD_003</b>     |  |
| ISO 13050 A1                                                                                                                                                                                                                 |            |                 |            | Scale<br>_____                                       |  |
| ISO 15026-1                                                                                                                                                                                                                  |            | Origin<br>_____ |            | Sheet of<br>_____                                    |  |
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|                                               |  |                             |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |
|-----------------------------------------------|--|-----------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|
| 4                                             |  |                             |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |
| 3                                             |  |                             |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |
| 2                                             |  |                             |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |
| 1                                             |  |                             |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |
| REV                                           |  | DATE                        |  | DRNCHD APPD                                                                                                         |  | DESCRIPTION/NOTE                                                                                                                                                  |  |        |  |
| CUSTOMER CONSULTANT:                          |  |                             |  |                                                                                                                     |  | CUSTOMER/PROJECT:                                                                                                                                                 |  |        |  |
| <b>FICHTNER</b>                               |  |                             |  |                                                                                                                     |  |                                                                              |  |        |  |
| M/s FICHTNER GmbH &<br>KG, Stuttgart, GERMANY |  |                             |  |                                                                                                                     |  | BANGLADESH-INDIA FRIENDSHIP POWER<br>COMPANY PVT. LTD, DHAKA, BANGALADESH<br>2x600 MW MAITREE STPP, RAMPAL, BANGLADESH                                            |  |        |  |
| EPC CONTRACTOR:                               |  |                             |  |                                                                                                                     |  |  <b>BHARAT HEAVY ELECTRICALS LTD.</b><br>INDUSTRIAL SYSTEMS GROUP, BANGALORE |  |        |  |
| NAME                                          |  | DATE                        |  | PACKAGE VENDOR                                                                                                      |  |                                                                                                                                                                   |  | SCALE  |  |
| DRN                                           |  | -- 10.12.2018               |  |  <b>BEUMER INDIA PVT. LTD.</b> |  |                                                                                                                                                                   |  | NITS   |  |
| CHD                                           |  | -- 11.12.2018               |  | <b>BEUMER Maschinfabrik, Germany</b>                                                                                |  |                                                                                                                                                                   |  | SHT 57 |  |
| APPD                                          |  | -- 11.12.2018               |  | TITLE:                                                                                                              |  |                                                                                                                                                                   |  |        |  |
| SUPERSEDES                                    |  | BHBL JOB NO. :-             |  | STATUS OF DRG.: FOR APPROVAL                                                                                        |  |                                                                                                                                                                   |  |        |  |
| SUPERSEDED BY                                 |  | SIZE= AO [1189 x 841]       |  | PROJECT NO: 618 - 450068                                                                                            |  |                                                                                                                                                                   |  |        |  |
| SYSTEM                                        |  | ANNEX:-                     |  | DRAWING NO: ---                                                                                                     |  |                                                                                                                                                                   |  | REV: 1 |  |
| CUSTOMER DRAWING NO.                          |  | Maitree-00-UED-LC-177586-IG |  |                                                                                                                     |  |                                                                                                                                                                   |  |        |  |



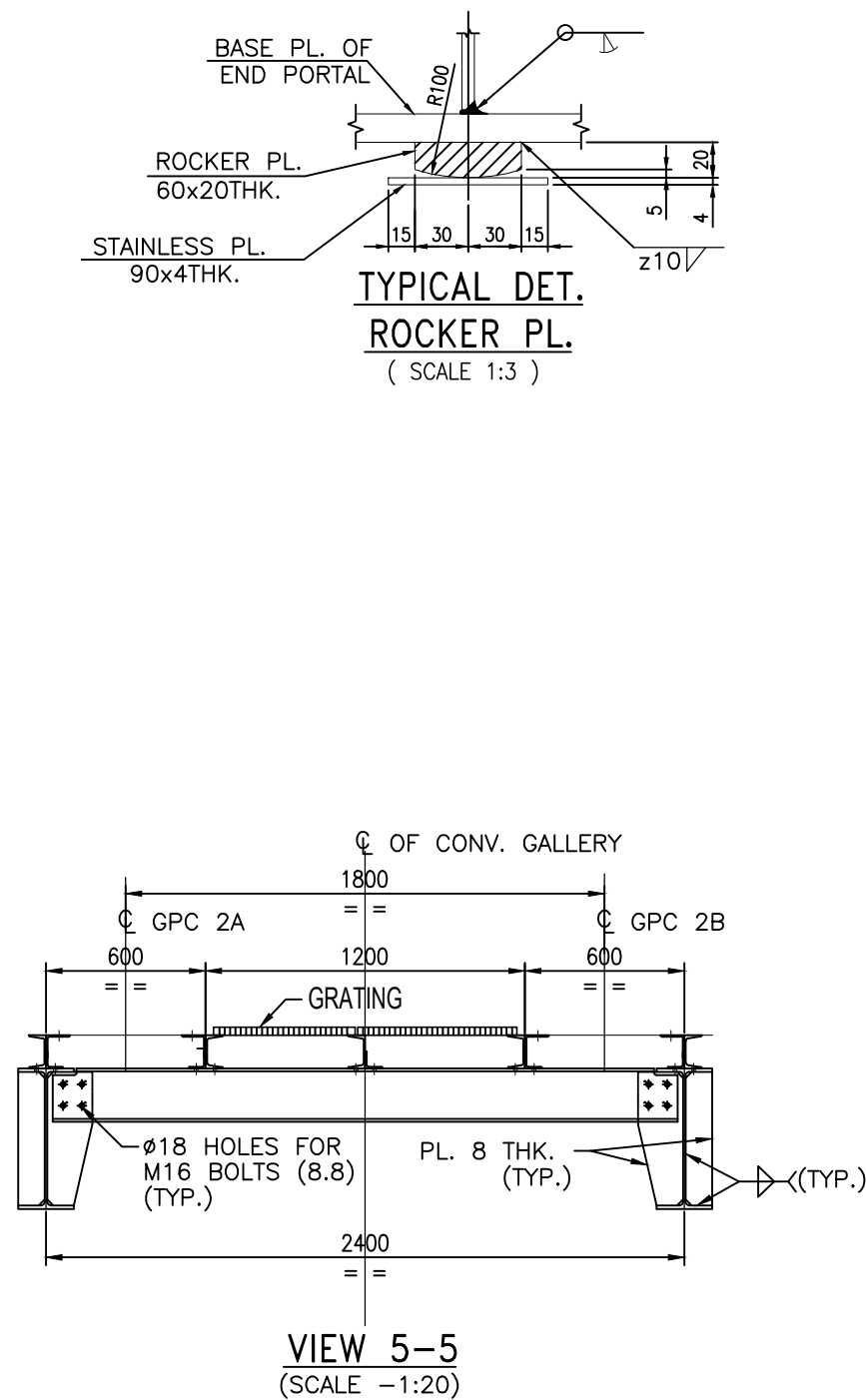
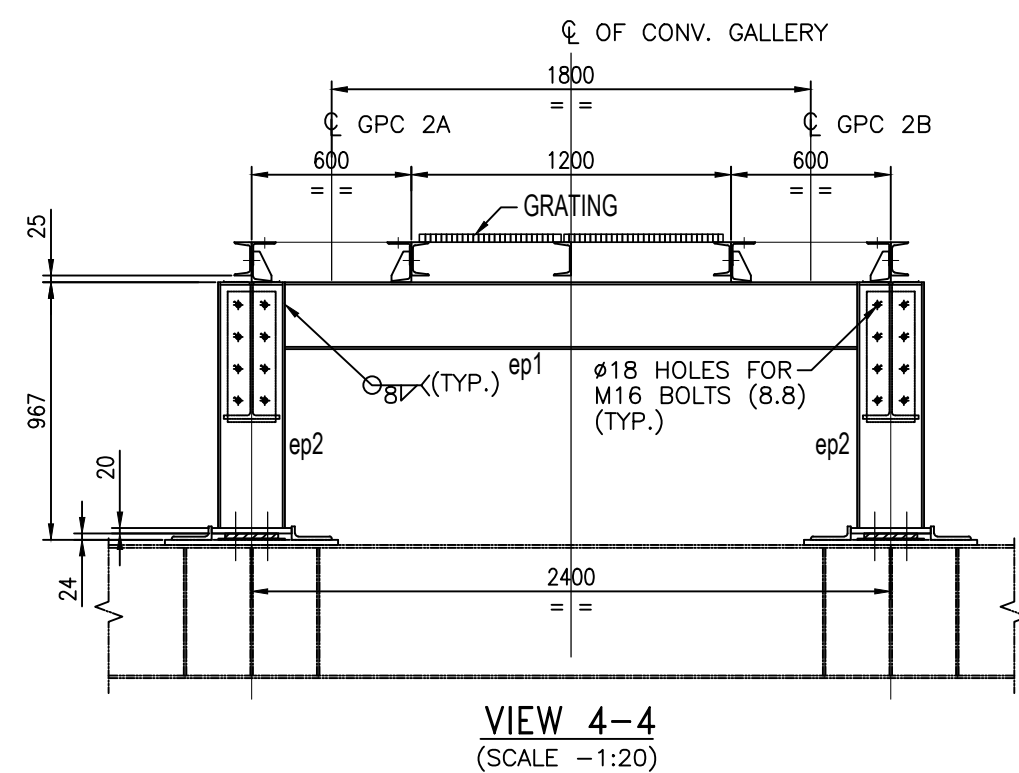
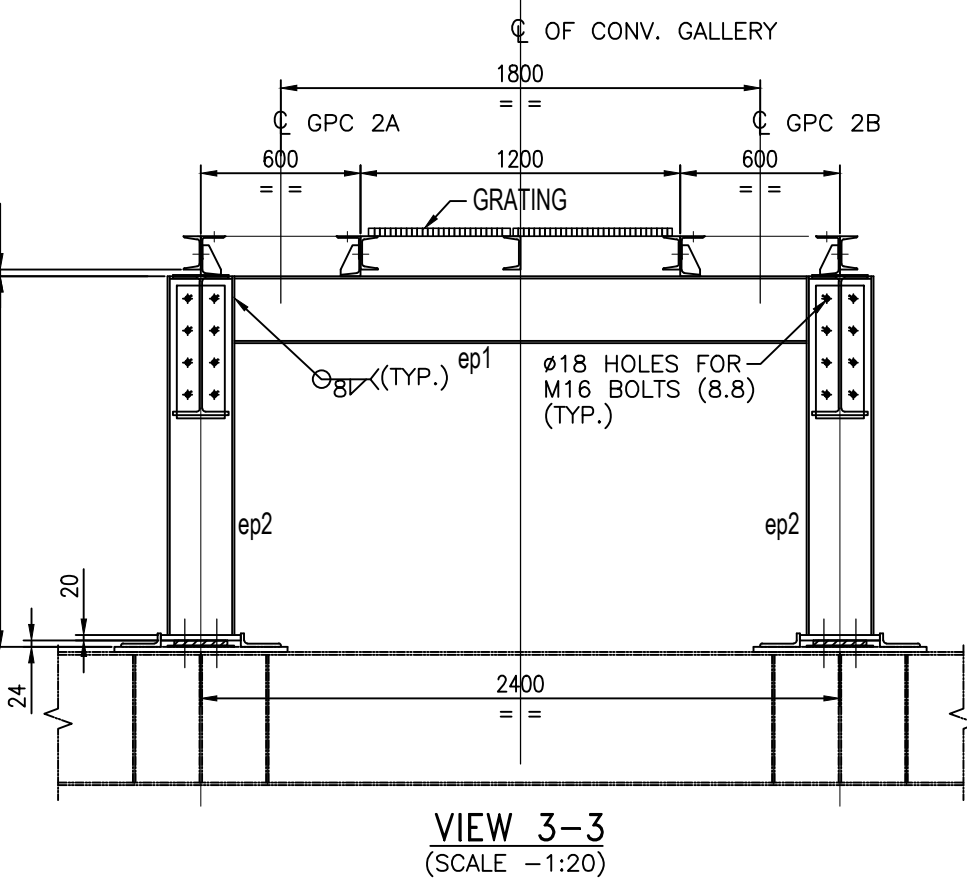
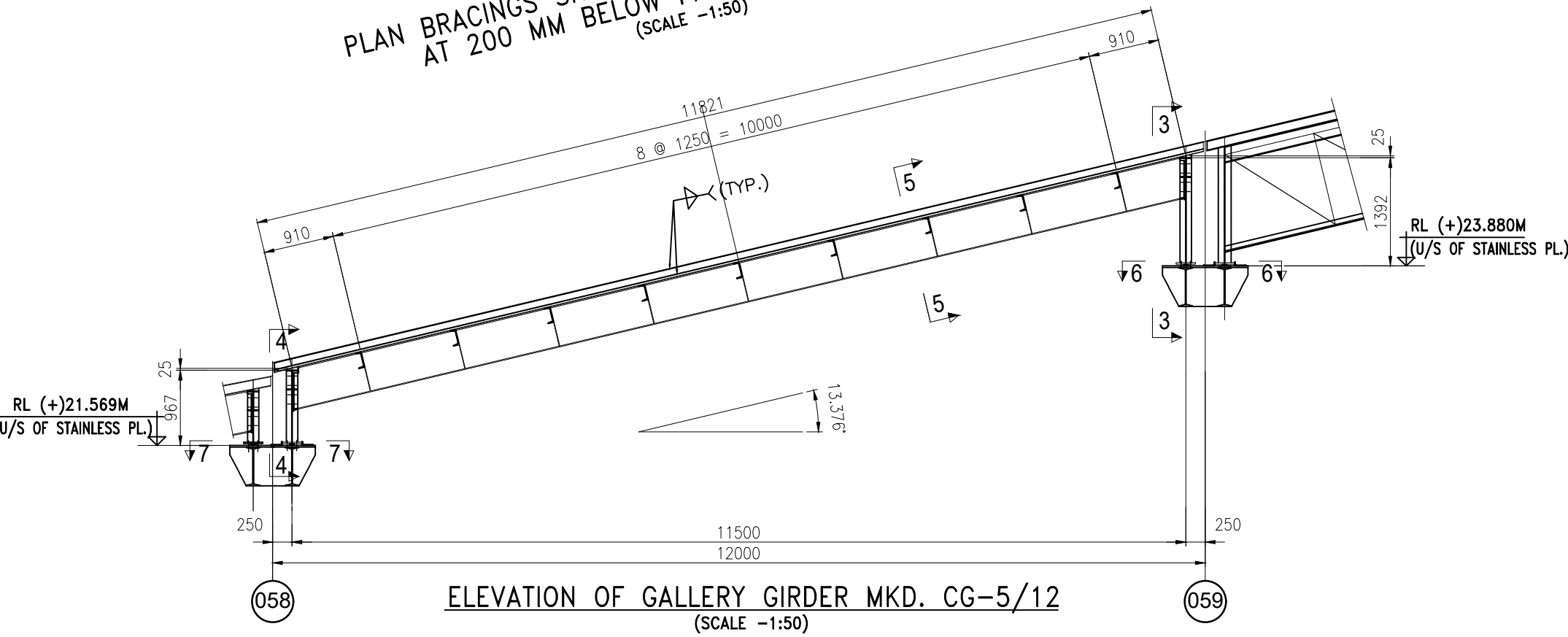
| SCHEDULE OF MEMBERS FOR GPC CG-4/12 M. GALLERY |                                       |                       |                                                            |                                                                                     |     |
|------------------------------------------------|---------------------------------------|-----------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|
| SL. NO                                         | ERECTION MARKS                        |                       | SECTION                                                    | FORCE (kN)                                                                          |     |
|                                                |                                       |                       |                                                            | AXIAL                                                                               |     |
| 1                                              | TOP CHORD                             | tc1                   | UB 533x210x82                                              |  | 100 |
|                                                | HORIZONTAL GIRDERS OF TOP CHORD LEVEL | b1                    | ISMC 200                                                   |  | 15  |
|                                                |                                       | a1                    | L 75x75x8                                                  |  | 120 |
|                                                |                                       |                       |                                                            |                                                                                     |     |
| 2                                              | END PORTAL                            | ep1                   | UB 254x146x31                                              |  | 100 |
|                                                |                                       | ep2                   | UB 254x146x31                                              |  | 80  |
| 3                                              | WALKWAY STRINGERS                     | w1                    | ISMC 125 +<br>1-90x6 THK. HORIZ. PL.<br>1-6 THK. VERT. PL. |  | 70  |
|                                                |                                       | w2                    | ISMC 125                                                   |  | 70  |
| 4                                              | GST. PL.                              | 8 mm. THK.            |                                                            |                                                                                     |     |
| 5                                              | WALKWAY                               | FLOORING WITH GRATING |                                                            |                                                                                     |     |

[illegible]

**NOTES :**

1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
5. FOR LOCATION OF CONV. GALLERY REFER LAYOUT DWG. NO. S18-45068-GPC 2AB-LD

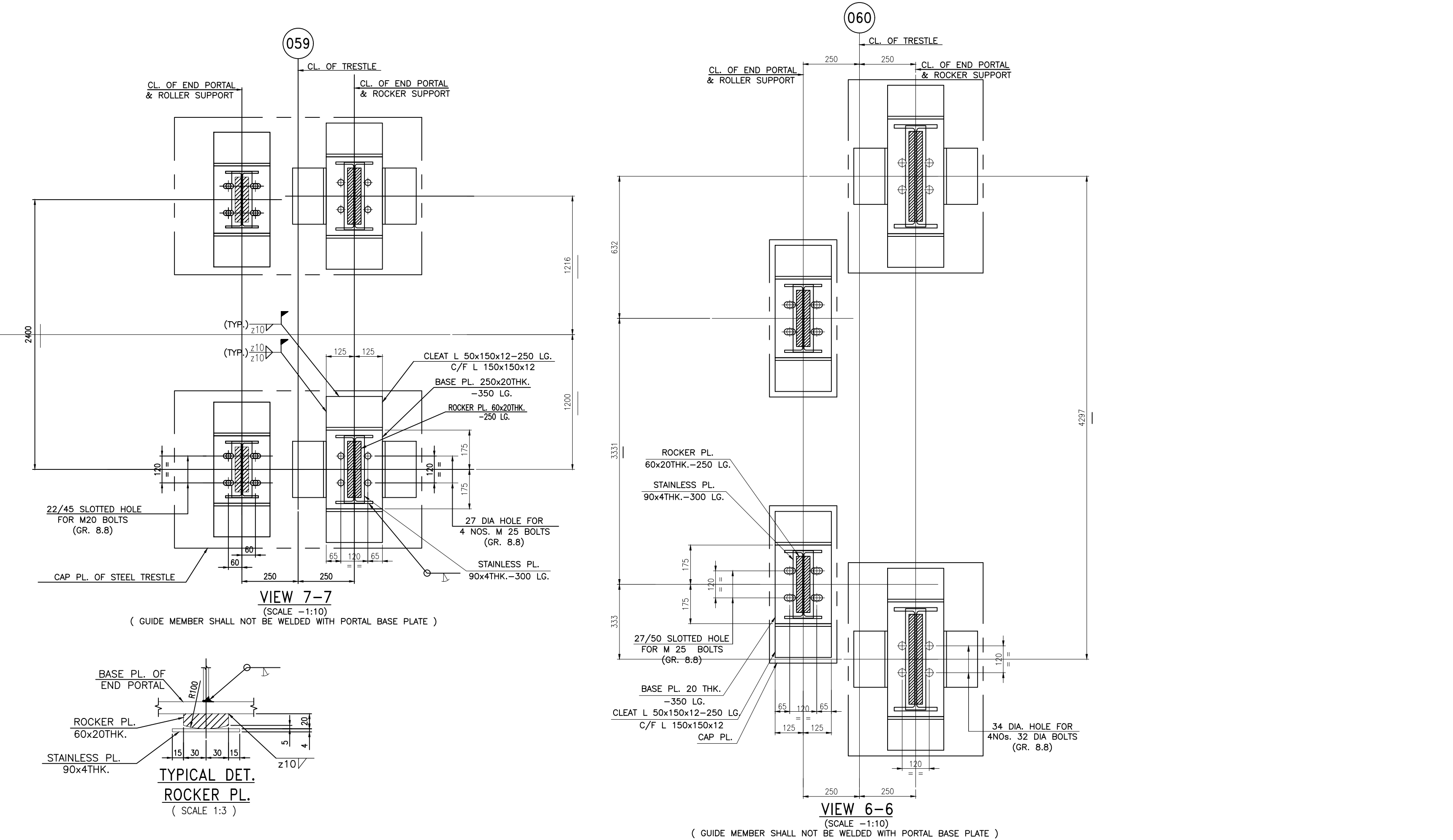
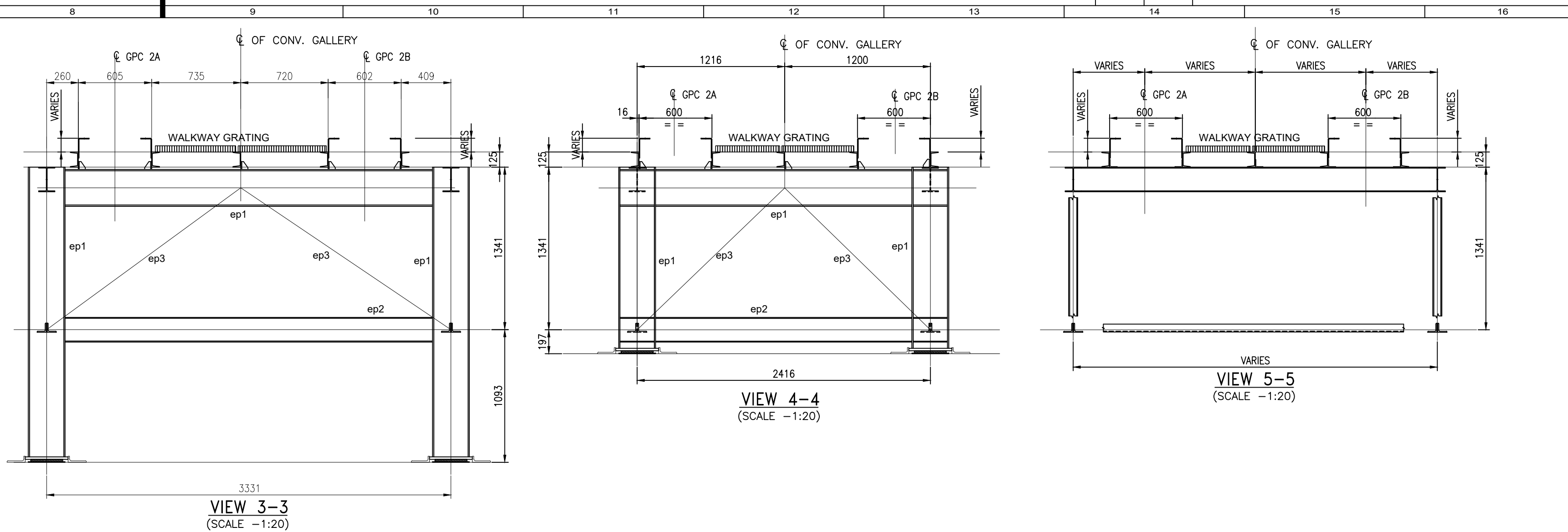
|                                                                                       |  |                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |                                                                      |  | Customer:<br><b>BHARAT HEAVY ELECTRICALS LTD.</b>                                                                                                                                                                                                                                                                                                                                                |  |
| Name: <b>2025/219</b><br>Issued: <b>06/09/2019</b>                                    |  | %AT% Order No.: <b>618-45068</b><br>Issued: <b>06/09/2019</b>        |  | Designation:<br><b>STRUCTURAL GA OF CG-412</b><br><b>GPC 2A/2B</b>                                                                                                                                                                                                                                                                                                                               |  |
| Matrix: <b>06/09/2019</b><br>Gsp: <b>06/09/2019</b>                                   |  | Tech. Data: <b>%SACBCH%</b><br>Contact: <b>06/09/2019</b>            |  | Drawing No:<br><b>S18_45068_GPC 2A/2B_LD_04</b>                                                                                                                                                                                                                                                                                                                                                  |  |
| E<br>C<br>C<br>C<br>B<br>B<br>A                                                       |  | Indication: <b>06/09/2019</b><br>Origin: <b>06/09/2019</b>           |  | Scale:<br>Sheet 1 of 1                                                                                                                                                                                                                                                                                                                                                                           |  |
| ISO 14405<br>ISO 13800-AE                                                             |  | Replacement for: <b>06/09/2019</b><br>Replaced by: <b>06/09/2019</b> |  | This document and all data contained therein are confidential and cannot be used for any other purpose than the one intended. Any unauthorized use, reproduction, distribution, or disclosure is strictly prohibited. The user is responsible for the correct use of the data. The user is responsible for the correct use of the data. The user is responsible for the correct use of the data. |  |



|                                                                   |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
|-------------------------------------------------------------------|------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------|--|-------|
| 4                                                                 |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| 3                                                                 |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| 2                                                                 |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| 1                                                                 |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| REV                                                               | DATE | DRN/CHD/APPD | DESCRIPTION/NOTE                                                                                                                                                                                                |  |  |  |                               |  |       |
| CUSTOMER/CONSULTANT:                                              |      |              | CUSTOMER/PROJECT:                                                                                                                                                                                               |  |  |  |                               |  |       |
| <b>FIGHTNER</b><br>W/s FIGHTNER GmbH &<br>Co KG,Stuttgart,GERMANY |      |              |  <b>BANGLADESH-INDIA FRIENDSHIP POWER COMPANY PVT. LTD. DHAKA, BANGLADESH</b><br>2x660 MW MAITREE STPP, RAMPAL, BANGLADESH |  |  |  |                               |  |       |
|                                                                   |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| EPC CONTRACTOR:                                                   |      |              |  <b>BHARAT HEAVY ELECTRICALS LTD.</b><br>INDUSTRIAL SYSTEMS GROUP, BANGALORE                                               |  |  |  |                               |  |       |
|                                                                   |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
|                                                                   | NAME | DATE         | PACKAGE VENDOR                                                                                                                                                                                                  |  |  |  | BEUMER INDIA PVT. LTD.        |  | SCALE |
| DRN                                                               | -    | 10.12.2018   |  <b>BEUMER GROUP</b>                                                                                                       |  |  |  | BEUMER Maschinefabrik,Germany |  | NITS  |
| CHD                                                               | -    | 11.12.2018   |                                                                                                                                                                                                                 |  |  |  | SCALE                         |  |       |
| APPD                                                              | -    | 11.12.2018   |                                                                                                                                                                                                                 |  |  |  | SHT 59                        |  |       |
| TITLE:                                                            |      |              |                                                                                                                                                                                                                 |  |  |  |                               |  |       |
| SUPERSEDES                                                        |      |              | BHEL JOB NO. :-                                                                                                                                                                                                 |  |  |  | STATUS OF DRG.: FOR APPROVAL  |  |       |
| SUPERSEDED BY                                                     |      |              | SIZE = AO [1189 x 841]                                                                                                                                                                                          |  |  |  | PROJECT NO: 618-450068        |  |       |
| SYSTEM                                                            |      |              | ANNEX: -                                                                                                                                                                                                        |  |  |  | DRAWING NO. :----             |  | REV.: |
| CUSTOMER DRAWING NO.                                              |      |              | Maitree-00-UED-LC-177586-1SG                                                                                                                                                                                    |  |  |  |                               |  |       |

1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET UOJ.
4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
5. FOR LOCATION OF CONV. GALLERY REFER LAYOUT DWG. NO. S18-45068-GPC 2AB-LD

|                                                                                                          |  |                                            |  |                                                  |  |
|----------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|--------------------------------------------------|--|
|  <b>BEUMERGROUP</b> |  |                                            |  | Customer<br><b>BHARAT HEAVY ELECTRICALS LTD.</b> |  |
| Name: <b>00000000</b> %A/N:    Order No.: <b>618-450068</b>                                              |  |                                            |  |                                                  |  |
| Date: <b>00/00/00</b>                                                                                    |  | Date: <b>00/00/00</b>                      |  | Issued:                                          |  |
| Match: <b>00/00/00</b>                                                                                   |  | GPC:                                       |  | Text: <b>%SACHBE%</b>                            |  |
|                                                                                                          |  | <input type="checkbox"/> E                 |  |                                                  |  |
|                                                                                                          |  | <input type="checkbox"/> D                 |  |                                                  |  |
|                                                                                                          |  | <input type="checkbox"/> C                 |  |                                                  |  |
|                                                                                                          |  | <input type="checkbox"/> S                 |  |                                                  |  |
|                                                                                                          |  | <input type="checkbox"/> A                 |  |                                                  |  |
|                     |  | End Multifunctional:                       |  | Drawing No: <b>S_18_45068_GPC 2A/2B_L0_005</b>   |  |
| ISO 13050-AE:                                                                                            |  | Design:                                    |  | Scale:                                           |  |
|                                                                                                          |  | <input type="checkbox"/> Reproduction for: |  | <input type="checkbox"/> Respected by:           |  |



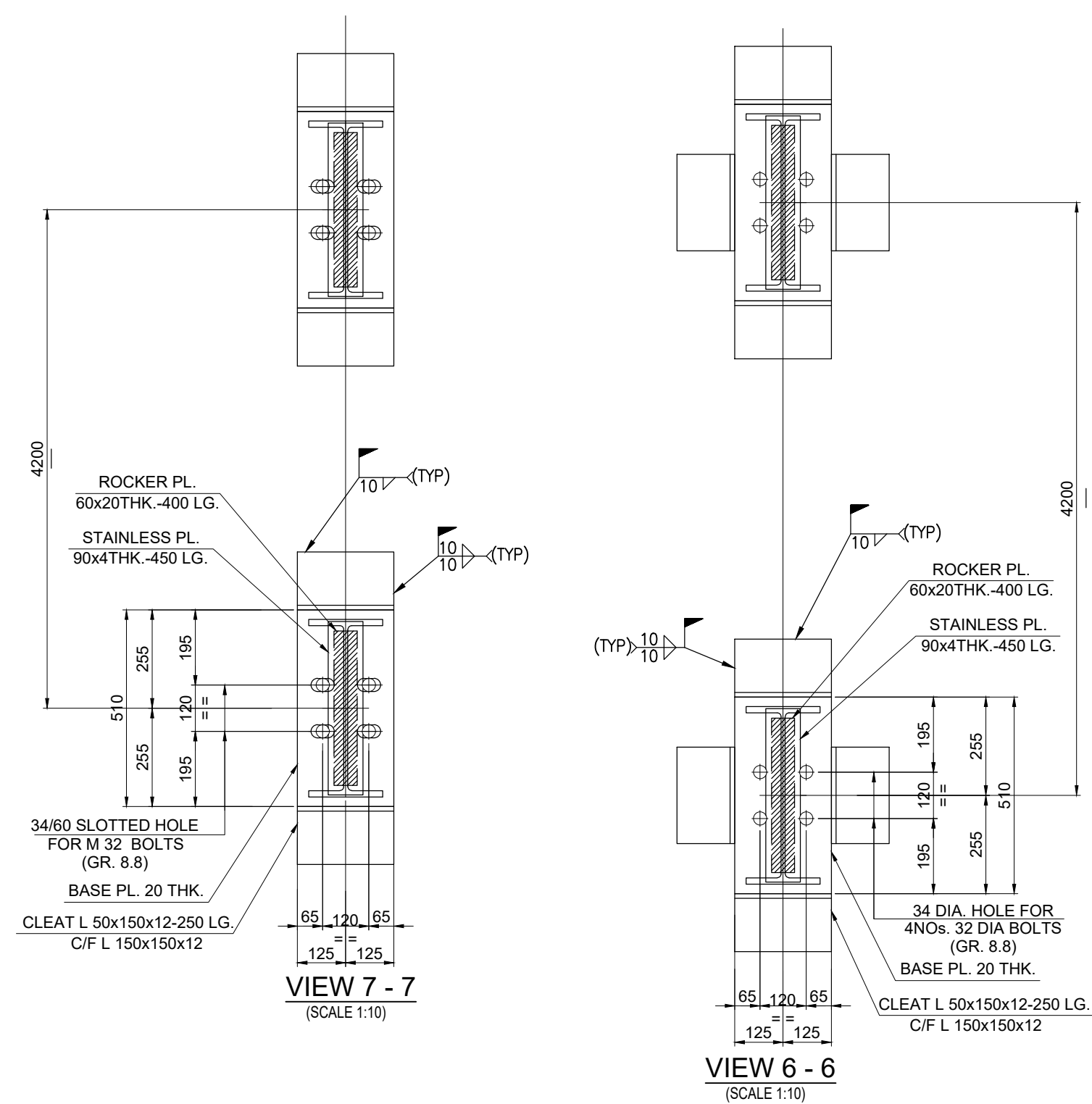
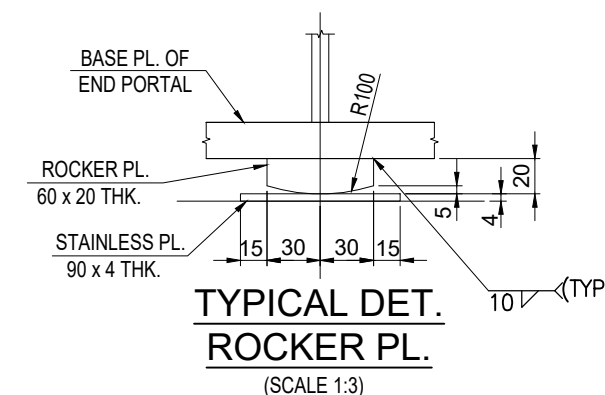
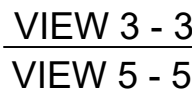
| SCHEDULE OF MEMBER FOR GPC CG-6/15 M. GALLERY |                                         |         |                                                    |     |
|-----------------------------------------------|-----------------------------------------|---------|----------------------------------------------------|-----|
| SL. NO.                                       | ERECTION MARKS                          | SECTION | FORCE(KN)                                          |     |
|                                               |                                         |         | AXIAL                                              |     |
| 1                                             | TOP CHORD                               | tc1     | UB 203x133x25                                      | 100 |
|                                               | HORIZONTAL GIRDER OF TOP CHORD LEVEL    | a1      | L 90 x 90 x 8                                      | 140 |
|                                               |                                         | a2      | L 65 x 65 x 6                                      | 160 |
|                                               |                                         | t1      | UB 203x133x25                                      | 70  |
| 2                                             | BOTTOM CHORD                            | bc1     | 2Ls 75 x 75 x 8                                    | 60  |
|                                               | HORIZONTAL GIRDER OF BOTTOM CHORD LEVEL | b1      | 2Ls 65 x 65 x 6                                    | 20  |
|                                               |                                         | b2      | 2Ls 65 x 65 x 6                                    | 25  |
|                                               |                                         |         |                                                    |     |
| 3                                             | VERTICAL                                | v1      | ISM 75                                             | 120 |
|                                               |                                         |         |                                                    |     |
|                                               |                                         |         |                                                    |     |
| 4                                             | DIAGONAL                                | d1      | 2Ls 50 x 50 x 6                                    | 160 |
| 5                                             | END PORTAL                              | ep1     | UB 305x165x40                                      | 100 |
|                                               |                                         | ep2     | UB 203x133x25                                      | 100 |
|                                               |                                         | ep3     | 2Ls 75 x 75 x 8                                    | 20  |
| 6                                             | WALKWAY STRINGER                        | w1      | ISM 125 + 1-90x6 THK. HORZ. PL. 1-6 THK. VERT. PL. | 10  |
|                                               |                                         |         |                                                    |     |
|                                               |                                         | w2      | ISM 125                                            | 10  |
| 7                                             | FLOOR PL.                               |         | GRATING                                            |     |

1. ALL DIMENSIONS ARE IN MM. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
5. FOR LOCATION OF CONV. GALLERY REFER LAYOUT DWG. NO. S18-45068-GPC 2AB-LD

|                                                                                                          |            |             |              |                                                   |  |
|----------------------------------------------------------------------------------------------------------|------------|-------------|--------------|---------------------------------------------------|--|
|  <b>BEUMERGROUP</b> |            |             |              | Customer:<br><b>BHARAT HEAVY ELECTRICALS LTD.</b> |  |
| Name                                                                                                     | Date       | %AT/Insured | Order No.:   | Designation                                       |  |
| Base                                                                                                     | 06/09/2019 |             | 618-450068   | STRUCTURAL GA OF CG-6/15                          |  |
| Material                                                                                                 | 06/09/2019 | Dep         | Techn. Pch.: | GPC 2A/2B                                         |  |
|                                                                                                          |            | Order       | Contact:     | %SACBHG76                                         |  |
|                                                                                                          |            |             |              | Drawing No.                                       |  |
|                                                                                                          |            |             |              | S18_046068_GPC 2A/2B_LD_006                       |  |
|                                                                                                          |            |             |              | Scale                                             |  |
|                                                                                                          |            |             |              | 1:1                                               |  |
|                                                                                                          |            |             |              | Sheet 1 of 1                                      |  |
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[illegible]

THIS CAD DRAWING MAY ONLY BE ALTERED WITH A CAD SYSTEM



| SCHEDULE OF MEMBER |                                         |                                                    |             |     |
|--------------------|-----------------------------------------|----------------------------------------------------|-------------|-----|
| SL. NO.            | ERECTION MARKS                          | SECTION                                            | FORCE(KN)   |     |
|                    |                                         |                                                    | AXIAL       |     |
| 1                  | TOP CHORD                               | tc1 UB 254x146x31                                  | 150         |     |
|                    | HORIZONTAL GIRDER OF TOP CHORD LEVEL    | a1 2Ls 100 x 100 x 10                              | 270         |     |
|                    |                                         | a2 2Ls 90 x 90 x 8                                 | 580         |     |
|                    |                                         | tc1 UB 254x146x31                                  | 50          |     |
| 2                  | BOTTOM CHORD                            | b1 2Ls 100 x 100 x 10                              | 120         |     |
|                    | HORIZONTAL GIRDER OF BOTTOM CHORD LEVEL | b1 2Ls 75 x 75 x 8                                 | 55          |     |
|                    |                                         | b2 2Ls 65 x 65 x 6                                 | 50          |     |
|                    |                                         |                                                    | v1 ISMC 100 | 160 |
| 3                  | VERTICAL                                |                                                    |             |     |
| 4                  | DIAGONAL                                | d1 2Ls 75 x 75 x 8                                 | 200         |     |
| 5                  | END PORTAL                              | ep1 UB 457x191x82                                  | 130         |     |
|                    |                                         |                                                    |             |     |
| 6                  | WALKWAY STRINGER                        | w1 ISMC 200 + 1-906 THK HORZ PL + 1-6 THK VERT. PL | 60          |     |
|                    |                                         |                                                    |             |     |
| 7                  | FLOOR PL.                               | w2 ISMC 200                                        | 60          |     |
|                    |                                         | GRATING                                            |             |     |

NOTES :

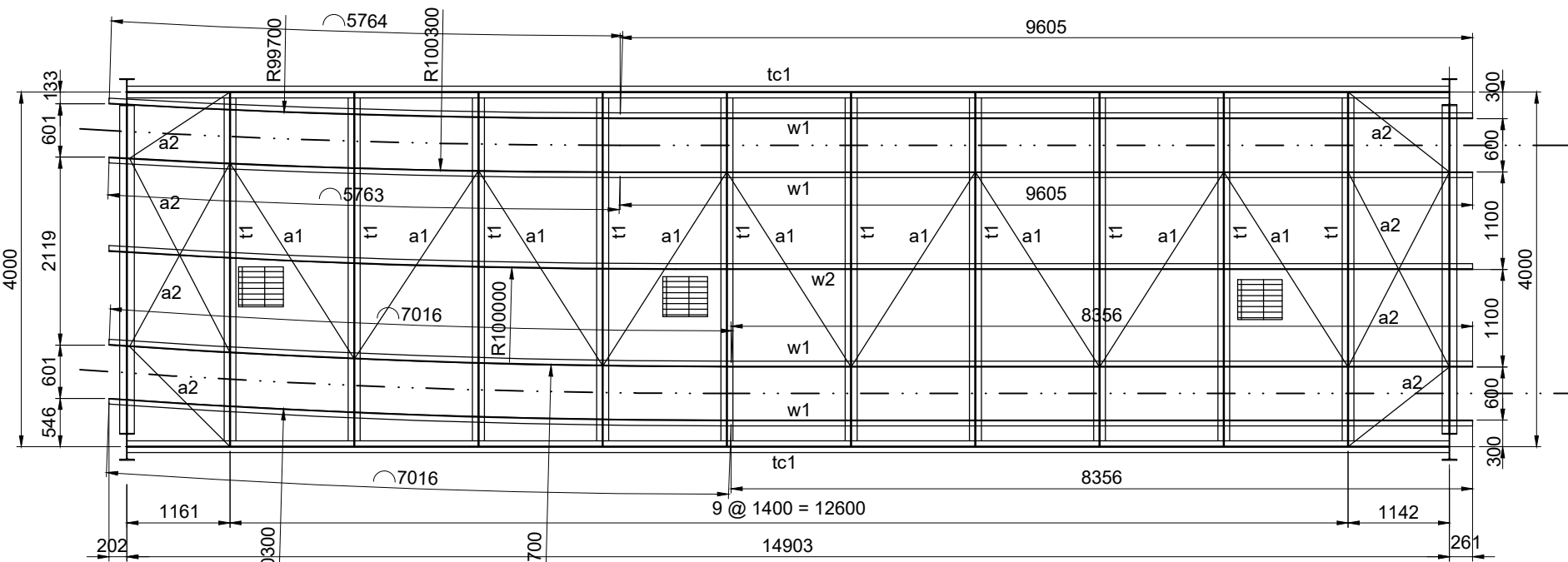
1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
5. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. MATREE-00-UTX-LC-100200-PEM-01

|                                                                                                 |  |                                                                                                            |                                |                                                  |  |
|-------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|--|
|            |  |                                                                                                            |                                | Customer<br><b>BHARAT HEAVY ELECTRICALS LTD.</b> |  |
| <b>Name</b><br>Date                                                                             |  | <b>%A/T</b><br>9/5/2019                                                                                    | <b>Order No.</b><br>618-450068 | <b>Designation</b><br>STRUCTURAL GA OF CG-7/24   |  |
| <b>Material</b><br>9/5/2019                                                                     |  | <b>Weight</b><br>6                                                                                         | <b>Part</b><br>2A/B            | <b>Drawing No.</b><br>S18_45068_GPC_2A/2B_LD_007 |  |
|                                                                                                 |  | <b>GPC</b><br>Contact: %SACBHE%                                                                            |                                |                                                  |  |
|                                                                                                 |  | E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z |                                |                                                  |  |
| ISO 14468  |  | ISO 15926-AE          | Material                       | Scale                                            |  |
| Origin                                                                                          |  | Replacement for                                                                                            |                                | Replacement by                                   |  |
| Sheet                                                                                           |  | Sheet                                                                                                      |                                |                                                  |  |

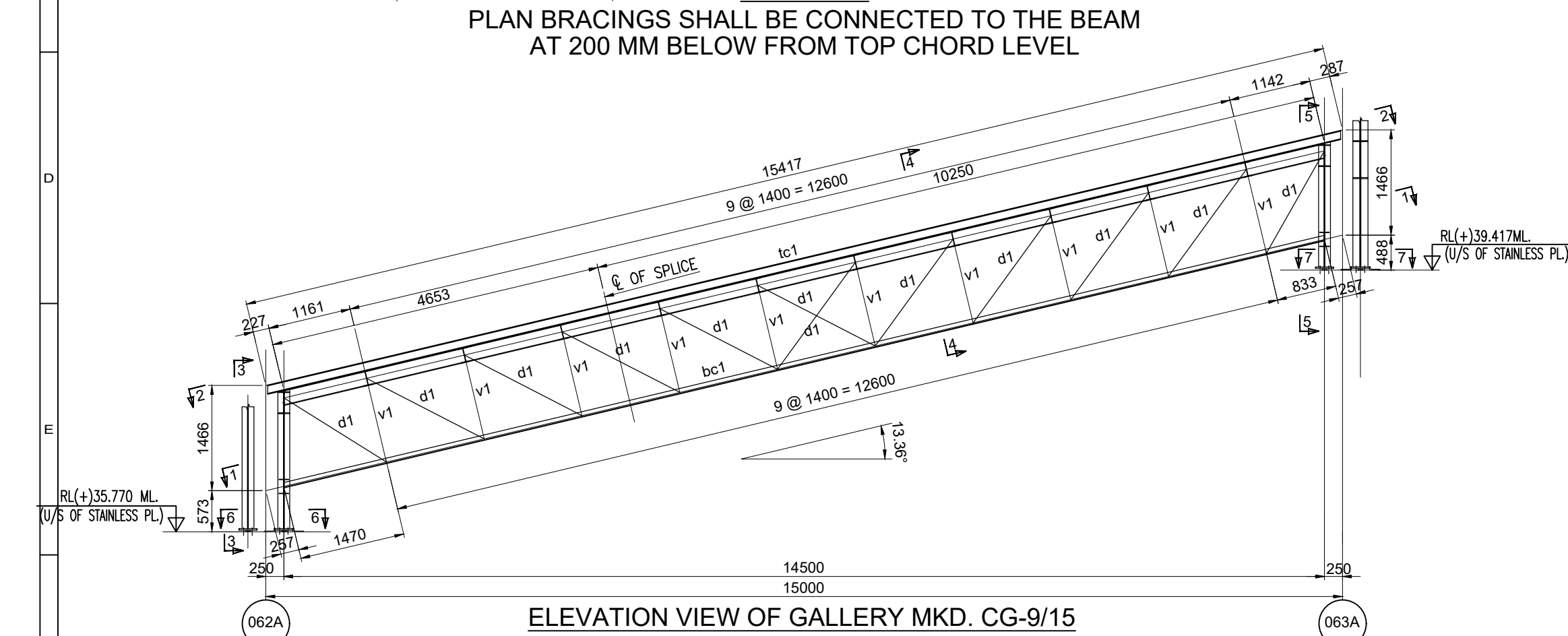
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| REV                                                                 |  | DATE                                                                                                                                                       |  |                          | DRN/CHD/APPD                                                                                                                                                                                                |                                | DESCRIPTION/NOTE |        |  |
| CUSTOMER CONSULTANT:                                                |  | CUSTOMER/PROJECT:                                                                                                                                          |  |                          |  BANGLADESH INDIA FRIENDSHIP POWER<br>COMPANY PVT. LTD, DHAKA, BANGLADESH<br>2x660 MW MAITREE STPP, RAMPAL, BANGLADESH |                                |                  |        |  |
| <b>FICHTNER</b><br>W/s FICHTNER GmbH &<br>Co KG, Stuttgart, GERMANY |  |  BHARAT HEAVY ELECTRICALS LTD.<br>INDUSTRIAL SYSTEMS GROUP, BANGALORE |  |                          |                                                                                                                                                                                                             |                                |                  |        |  |
| EPC CONTRACTOR:                                                     |  |                                                                                                                                                            |  |                          |                                                                                                                                                                                                             |                                |                  |        |  |
| NAME                                                                |  | DATE                                                                                                                                                       |  | PACKAGE VENDOR           |                                                                                                                                                                                                             | BEUMER INDIA PVT. LTD.         |                  | SCALE  |  |
| DRN                                                                 |  | - 10.12.2018                                                                                                                                               |  | INDUSTRIAL SYSTEMS GROUP |                                                                                                                                                                                                             | BEUMER Maschinefabrik, Germany |                  | NTS    |  |
| CHD                                                                 |  | - 11.12.2018                                                                                                                                               |  | TITLE:                   |                                                                                                                                                                                                             |                                |                  | SHT 61 |  |
| APPD                                                                |  | - 11.12.2018                                                                                                                                               |  | BHEL JOB NO. :-          |                                                                                                                                                                                                             | STATUS OF DRG. FOR APPROVAL    |                  |        |  |
| SUPERSEDES                                                          |  |                                                                                                                                                            |  | SIZE= A0 [1189 x 841]    |                                                                                                                                                                                                             | PROJECT NO: 618-450068         |                  |        |  |
| SUPERSEDED BY                                                       |  |                                                                                                                                                            |  | ANNEX:-                  |                                                                                                                                                                                                             | DRAWING NO. -----              |                  | REV.:  |  |
| SYSTEM                                                              |  |                                                                                                                                                            |  |                          |                                                                                                                                                                                                             |                                |                  |        |  |
| CUSTOMER DRAWING NO.:                                               |  | Maitree-00-UED-13C-177586-1SG                                                                                                                              |  |                          |                                                                                                                                                                                                             |                                |                  |        |  |

|  |                                                        |
|--|--------------------------------------------------------|
|  | THIS CAD DRAWING MAY ONLY BE ALTERED WITH A CAD SYSTEM |
|--|--------------------------------------------------------|

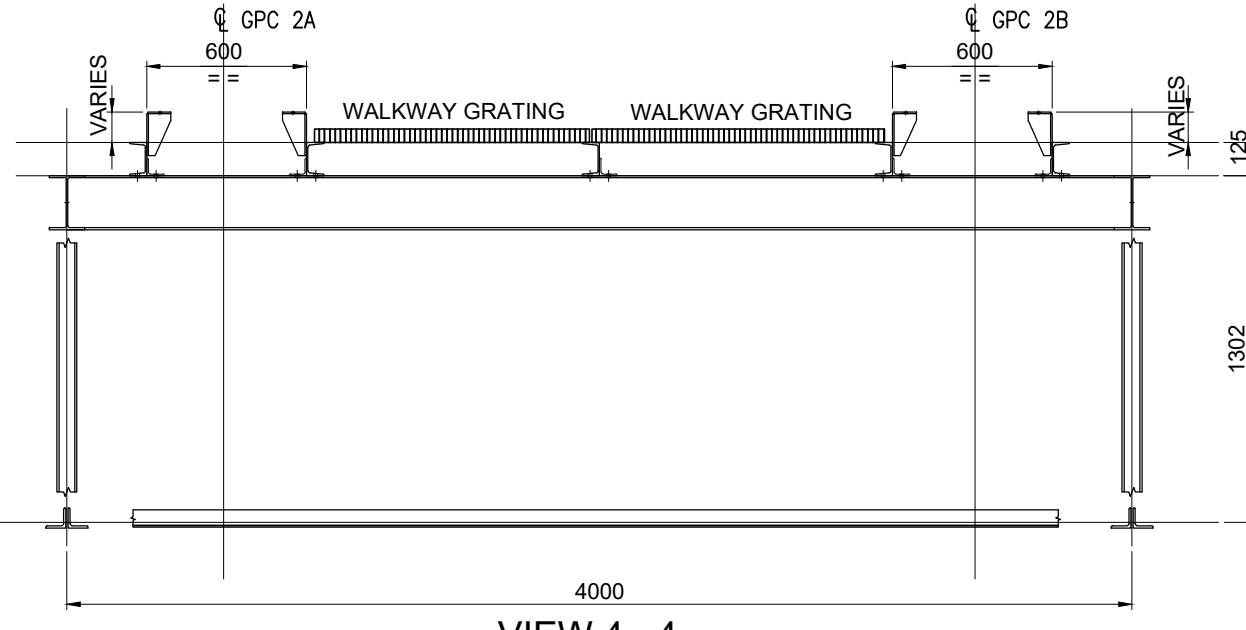
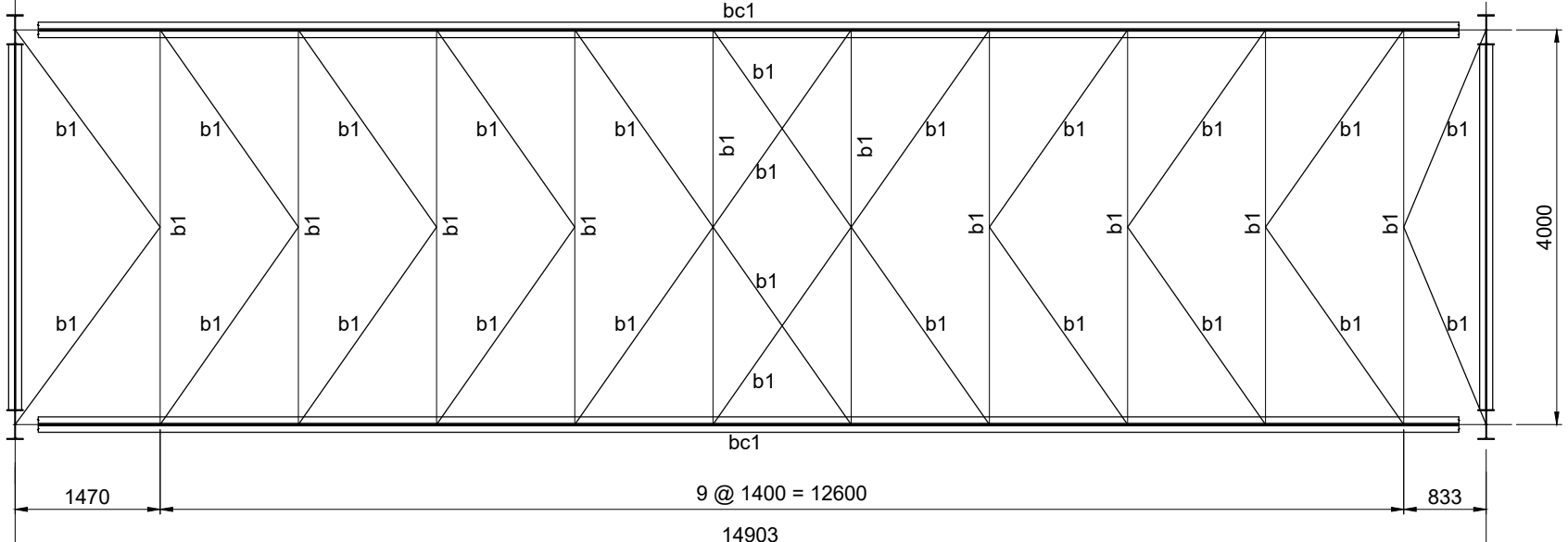




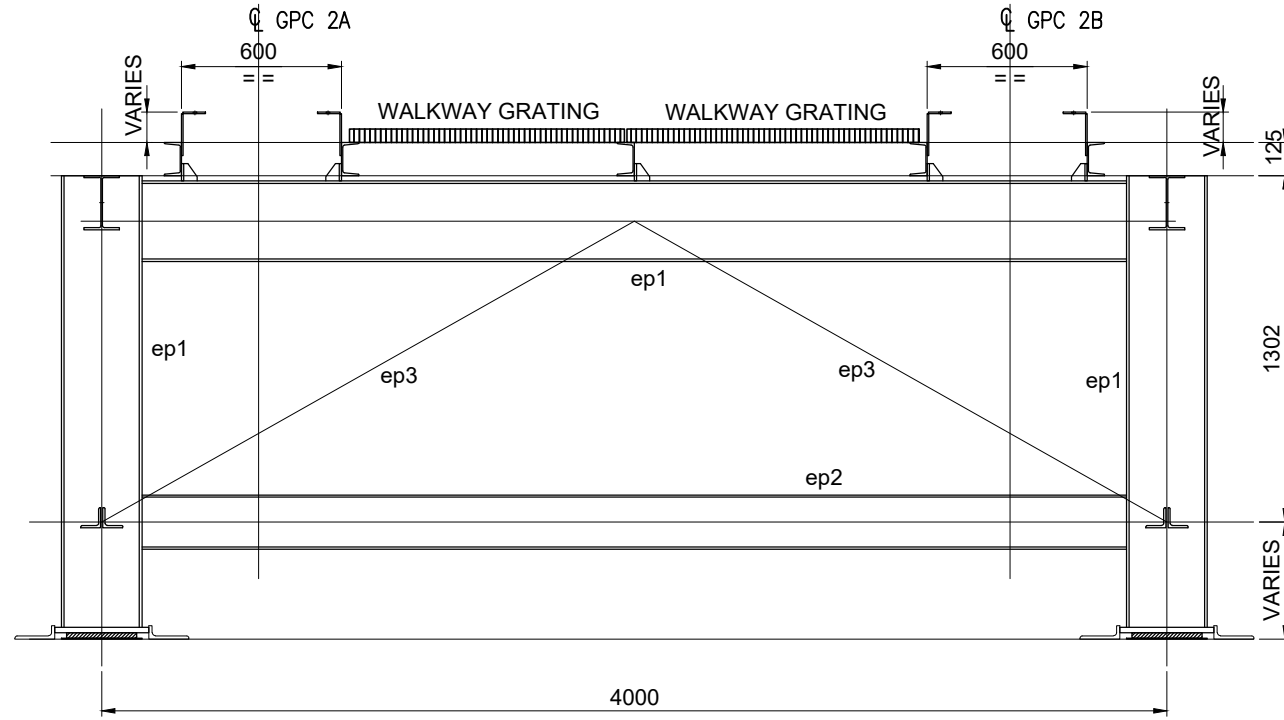
PLAN BRACINGS SHALL BE CONNECTED TO THE BEAM  
AT 200 MM BELOW FROM TOP CHORD LEVEL



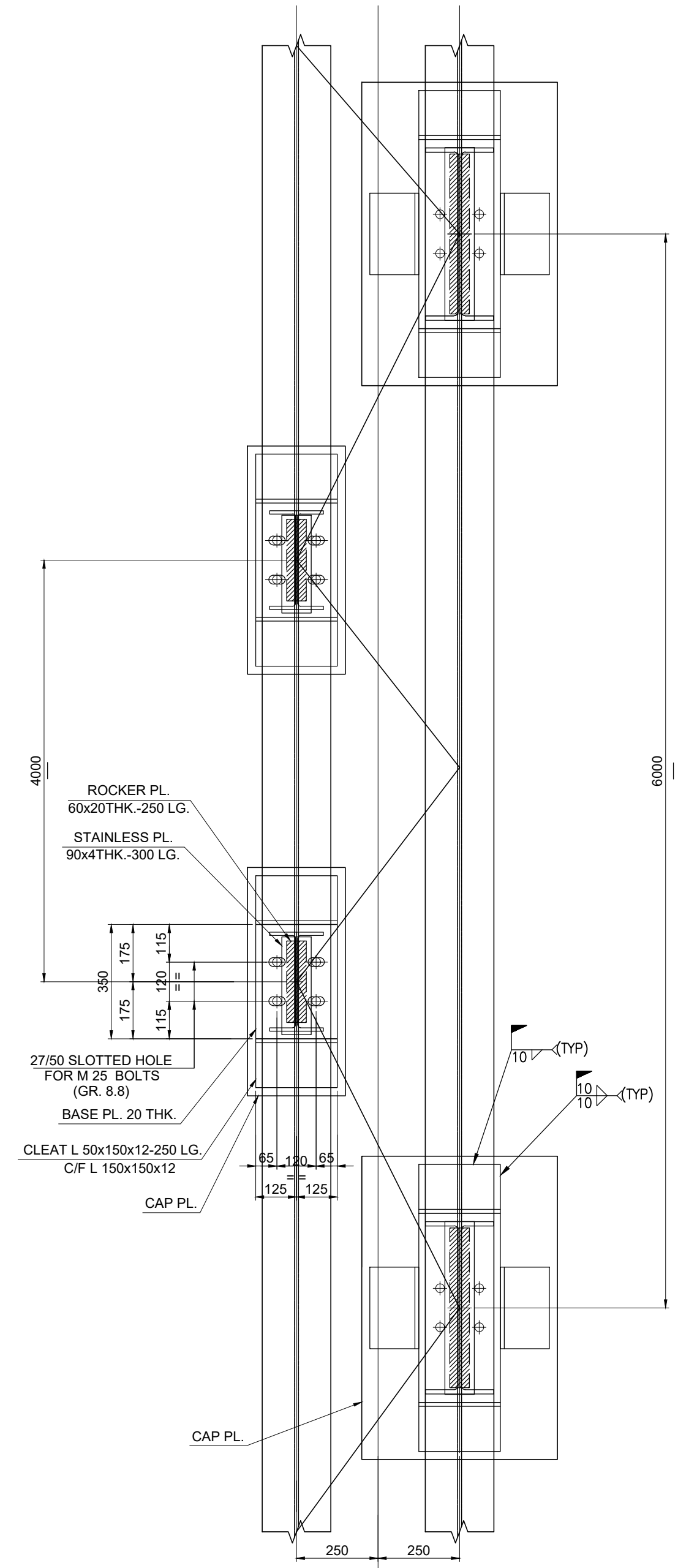
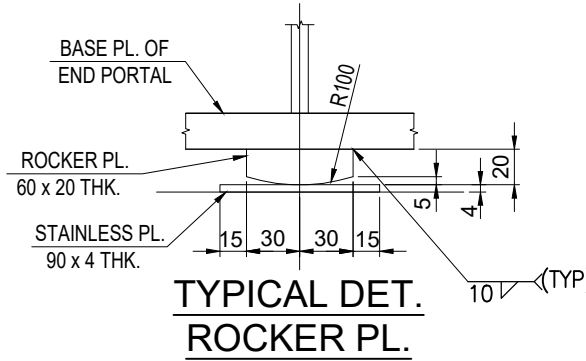
VIEW 1 - 1



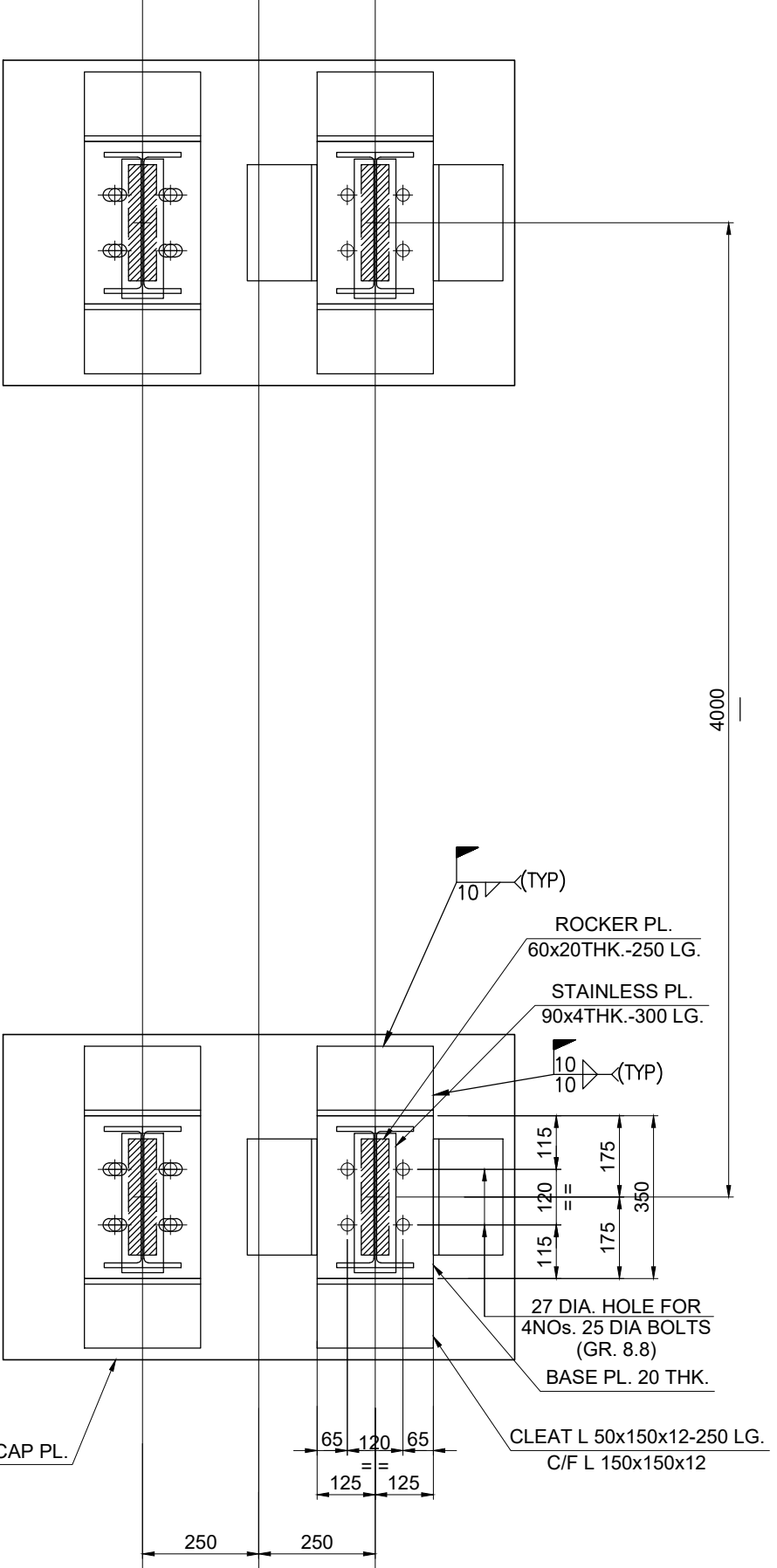
VIEW 4 - 4



VIEW 3 - 3  
VIEW 5 - 5



VIEW 7 - 7  
(SCALE 1:10)



VIEW 6 - 6  
(SCALE 1:10)

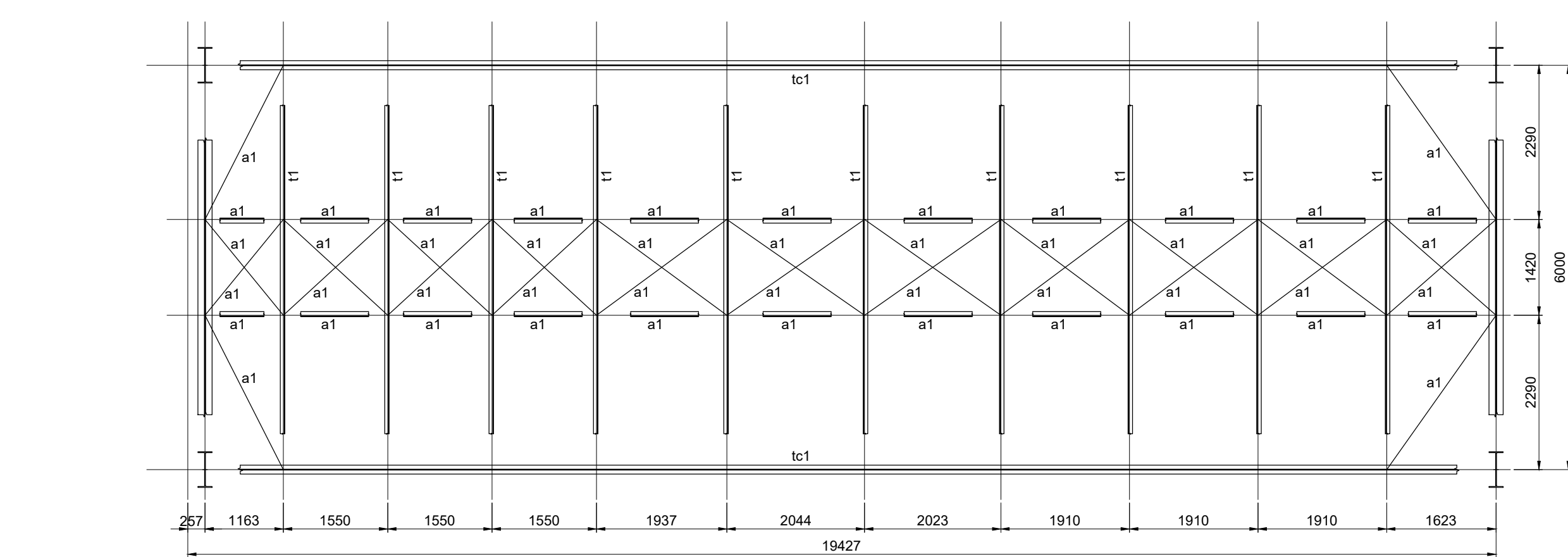
- NOTES :
1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
  2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
  3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
  4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
  5. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. MAITREE-00-UTX-LC-100200-PEW-2

| SCHEDULE OF MEMBER |                                         |         |                                                    |
|--------------------|-----------------------------------------|---------|----------------------------------------------------|
| SL. NO.            | ERECTION MARKS                          | SECTION | FORCE(KN)                                          |
| 1                  | TOP CHORD                               | tc1     | UB 203x133x25                                      |
|                    | HORIZONTAL GIRDER OF TOP CHORD LEVEL    | a1      | L 90 x 90 x 8                                      |
|                    |                                         | a2      | L 65 x 65 x 6                                      |
| 2                  | BOTTOM CHORD                            | bc1     | UB 203x133x25                                      |
|                    | HORIZONTAL GIRDER OF BOTTOM CHORD LEVEL | b1      | 2Ls 75 x 75 x 8                                    |
|                    |                                         | b2      | 2Ls 65 x 65 x 6                                    |
| 3                  | VERTICAL                                | v1      | ISMC 75                                            |
|                    |                                         |         |                                                    |
| 4                  | DIAGONAL                                | d1      | 2Ls 50 x 50 x 6                                    |
|                    |                                         |         |                                                    |
| 5                  | END PORTAL                              | ep1     | UB 305x165x40                                      |
|                    |                                         | ep2     | UB 203x133x25                                      |
|                    |                                         | ep3     | 2Ls 75 x 75 x 8                                    |
| 6                  | WALKWAY STRINGER                        | w1      | ISMC 125 + 1-806 THK. HORZ. PL. 1-6 THK. VERT. PL. |
|                    |                                         | w2      | ISMC 125                                           |
| 7                  | FLOOR PL.                               |         | GRATING                                            |

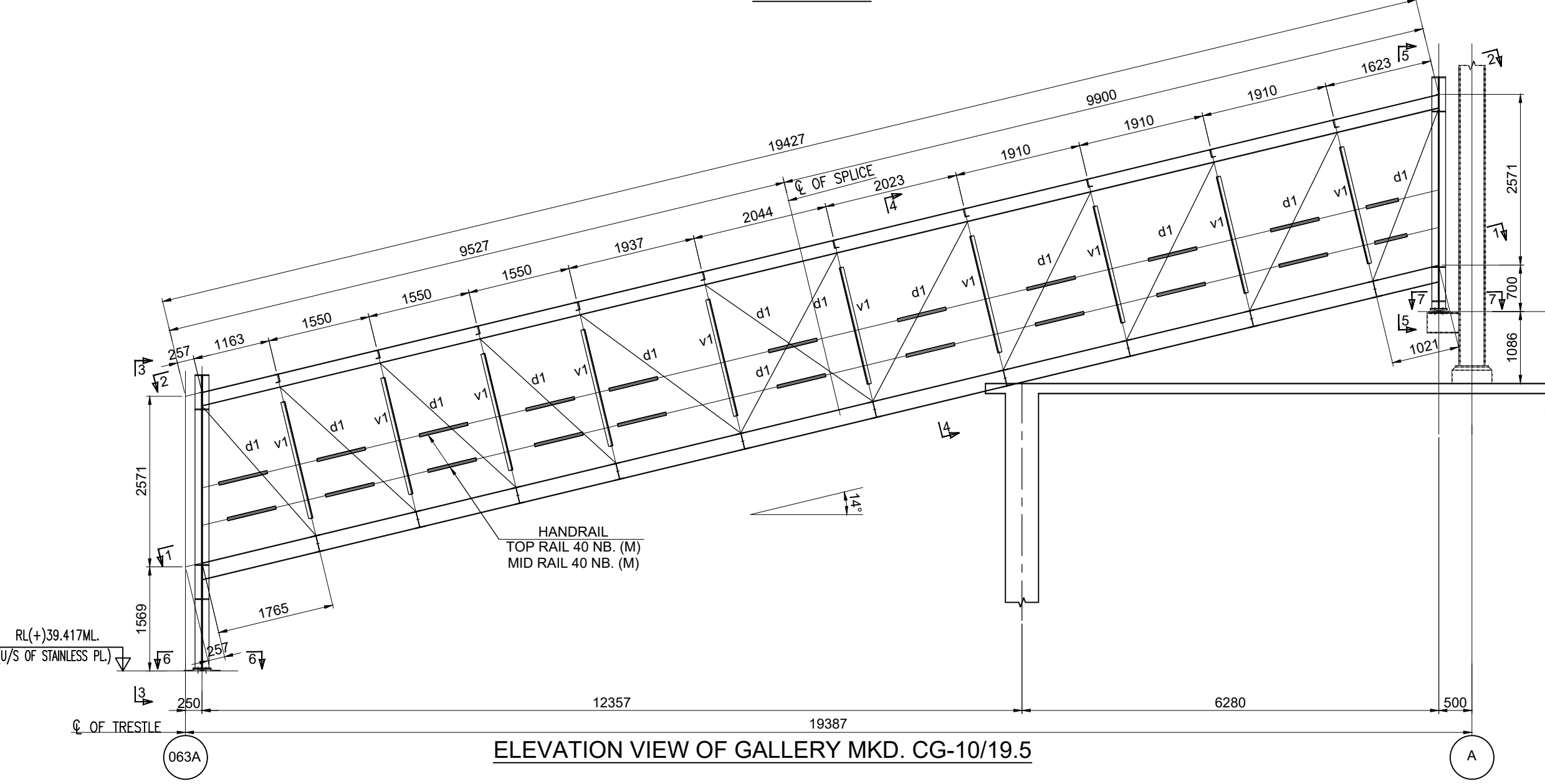
|                                               |      |              |                                     |  |          |
|-----------------------------------------------|------|--------------|-------------------------------------|--|----------|
| 4                                             |      |              |                                     |  |          |
| 3                                             |      |              |                                     |  |          |
| 2                                             |      |              |                                     |  |          |
| 1                                             |      |              |                                     |  |          |
| REV                                           | DATE | DRN/CHD/APPD | DESCRIPTION/NOTE                    |  |          |
| CUSTOMER CONSULTANT:                          |      |              | CUSTOMER/PROJECT:                   |  |          |
| FICHTNER                                      |      |              | BANGLADESH-INDIA FRIENDSHIP POWER   |  |          |
| M/s FICHTNER GmbH & Co KG, Stuttgart, GERMANY |      |              | COMPANY PVT. LTD, DHAKA, BANGLADESH |  |          |
| EPC CONTRACTOR:                               |      |              | BHARAT HEAVY ELECTRICALS LTD.       |  |          |
| INDUSTRIAL SYSTEMS GROUP, BANGALORE           |      |              | INDUSTRIAL SYSTEMS GROUP, BANGALORE |  |          |
| NAME                                          |      |              | DATE                                |  | SCALE    |
| DRN                                           |      |              | 10.12.2018                          |  | NTS      |
| CHD                                           |      |              | 11.12.2018                          |  | SHEET 63 |
| APPD                                          |      |              | 11.12.2018                          |  |          |
| TITLE:                                        |      |              |                                     |  |          |
| SUPERSEDES                                    |      |              | STATUS OF DRG.: FOR APPROVAL        |  |          |
| SUPERSEDED BY                                 |      |              | PROJECT NO.: 618-450068             |  |          |
| SYSTEM                                        |      |              | REV.: 1                             |  |          |
| CUSTOMER DRAWING NO.:                         |      |              | Maitree-00-UED-LC-177586-IGS        |  |          |

|                  |  |            |      |           |            |             |                          |
|------------------|--|------------|------|-----------|------------|-------------|--------------------------|
| Name             |  | Date       | %AT% | Order No. | 618-450068 | Designation | STRUCTURAL GA OF CG-9/15 |
| Issued           |  | 10/09/2019 |      |           |            |             | GPC 2A/2B                |
| Rev              |  | 06/09/2019 |      |           |            |             |                          |
| E                |  |            |      |           |            |             |                          |
| C                |  |            |      |           |            |             |                          |
| B                |  |            |      |           |            |             |                          |
| A                |  |            |      |           |            |             |                          |
| ISO 14405        |  |            |      |           |            |             |                          |
| ISO 15825-AIE    |  |            |      |           |            |             |                          |
| Ind Modification |  | Ref.       |      |           |            |             |                          |
| Origin           |  |            |      |           |            |             |                          |
| Replacement for  |  |            |      |           |            |             |                          |
| Replaced by      |  |            |      |           |            |             |                          |
| Sheet of         |  | 1          |      |           |            |             |                          |

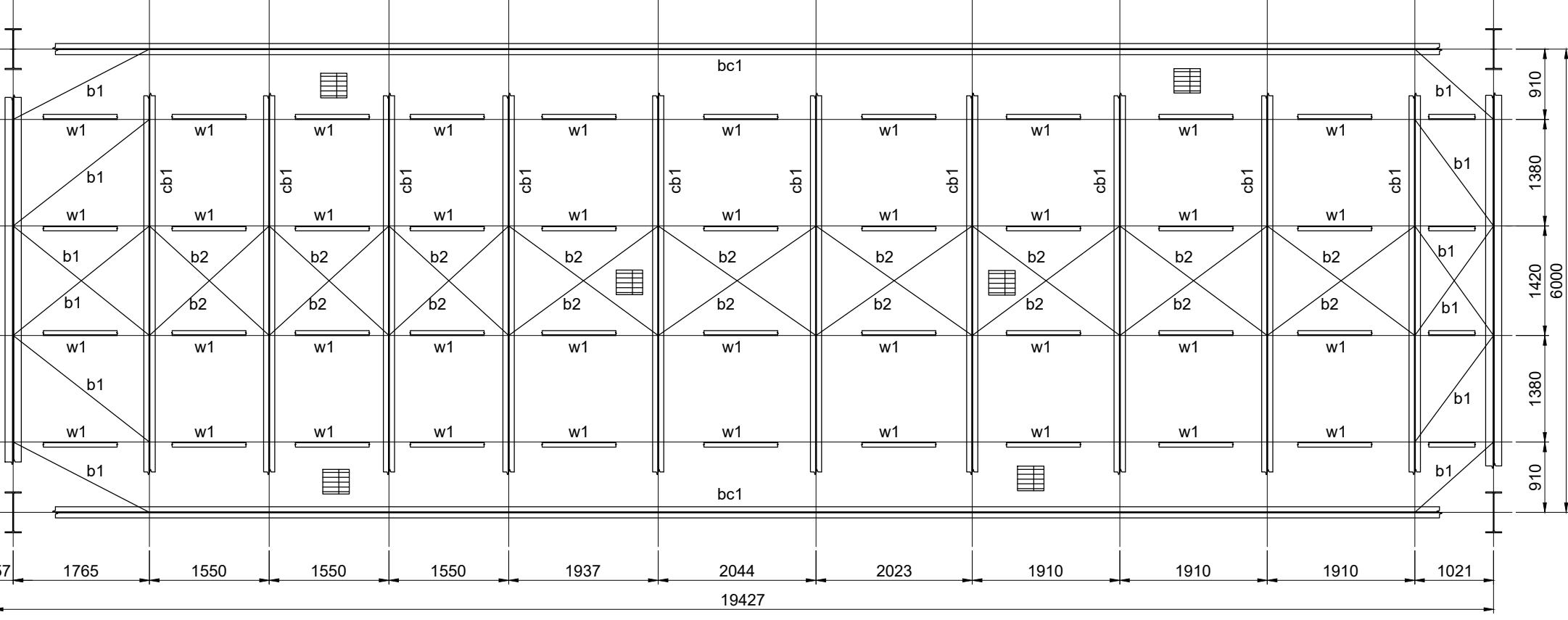
| SCHEDULE OF MEMBER |                                         |         |                  | FORCE(KN) |  |
|--------------------|-----------------------------------------|---------|------------------|-----------|--|
| SL. NO.            | ERECTION MARKS                          | SECTION |                  | AXIAL     |  |
| 1                  | TOP CHORD                               | tc1     | UB 203x133x25    | 140       |  |
|                    | HORIZONTAL GIRDER OF TOP CHORD LEVEL    | a1      | L 75 x 75 x 8    | 120       |  |
| 2                  | BOTTOM CHORD                            | bc1     | UB 254x146x31    | 120       |  |
|                    | HORIZONTAL GIRDER OF BOTTOM CHORD LEVEL | b1      | L 100 x 100 x 10 | 160       |  |
|                    |                                         | b2      | L 75 x 75 x 8    | 50        |  |
| 3                  | CROSS BEAM                              | cb1     | UB 254x146x31    | 80        |  |
| 4                  | VERTICAL                                | v1      | ISMC 125         | 190       |  |
| 5                  | DIAGONAL                                | d1      | 2Ls 75 x 75 x 8  | 265       |  |
| 6                  | END PORTAL                              | ep1     | UB 533x210x82    | 140       |  |
| 7                  | WALKWAY STRINGER                        | w1      | ISMC 125         | 45        |  |
| 8                  | FLOOR PL.                               |         | GRATING          |           |  |



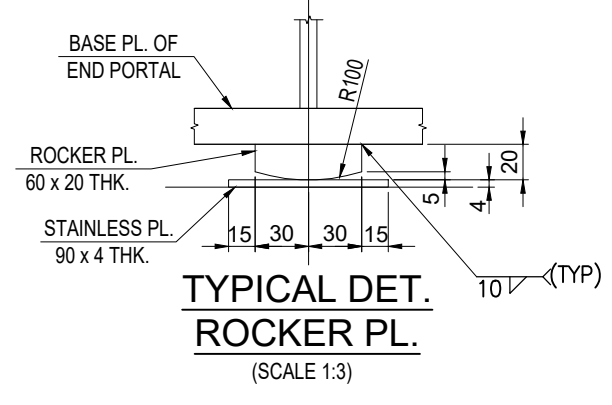
VIEW 2 - 2



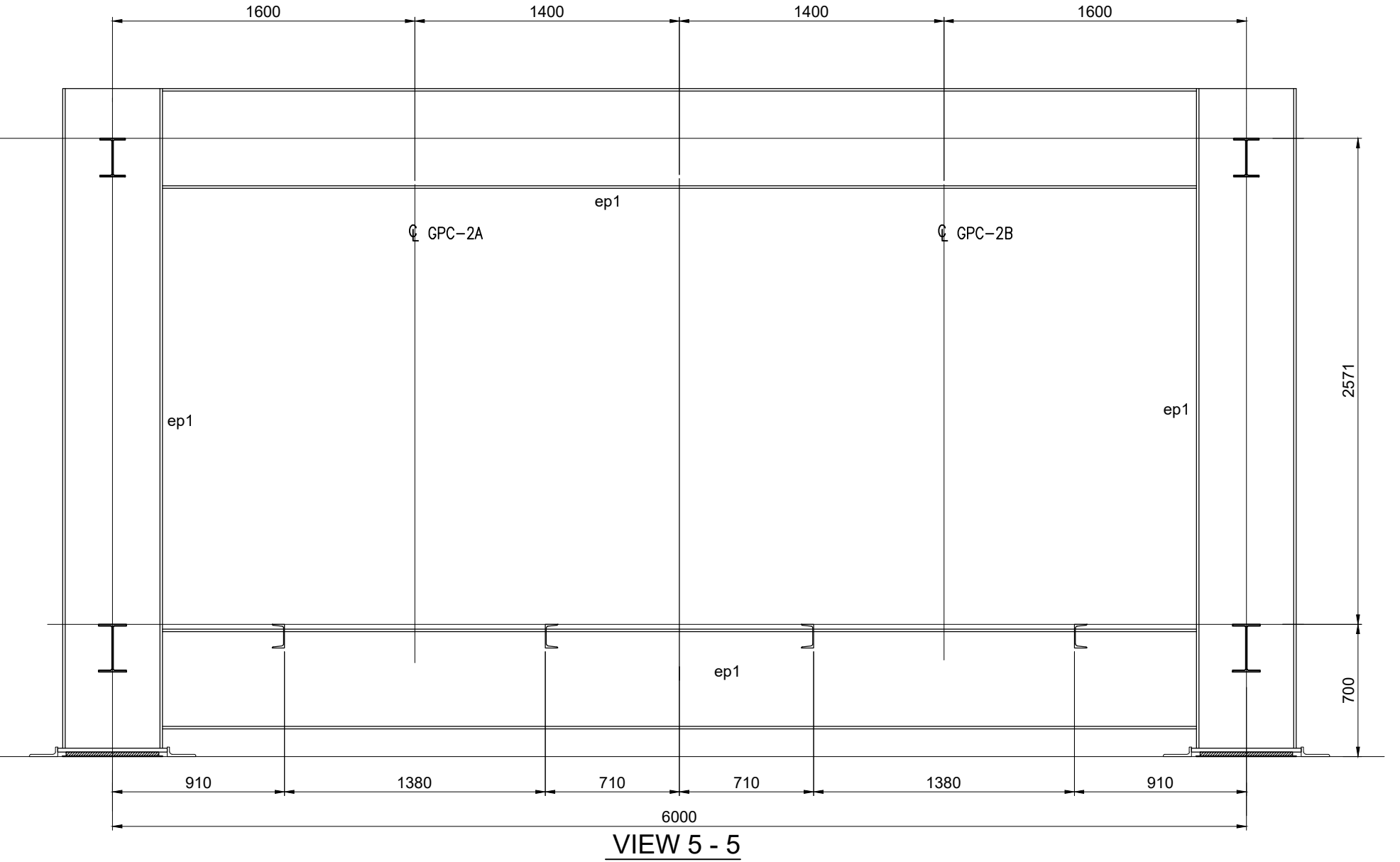
ELEVATION VIEW OF GALLERY MKD. CG-10/19.5



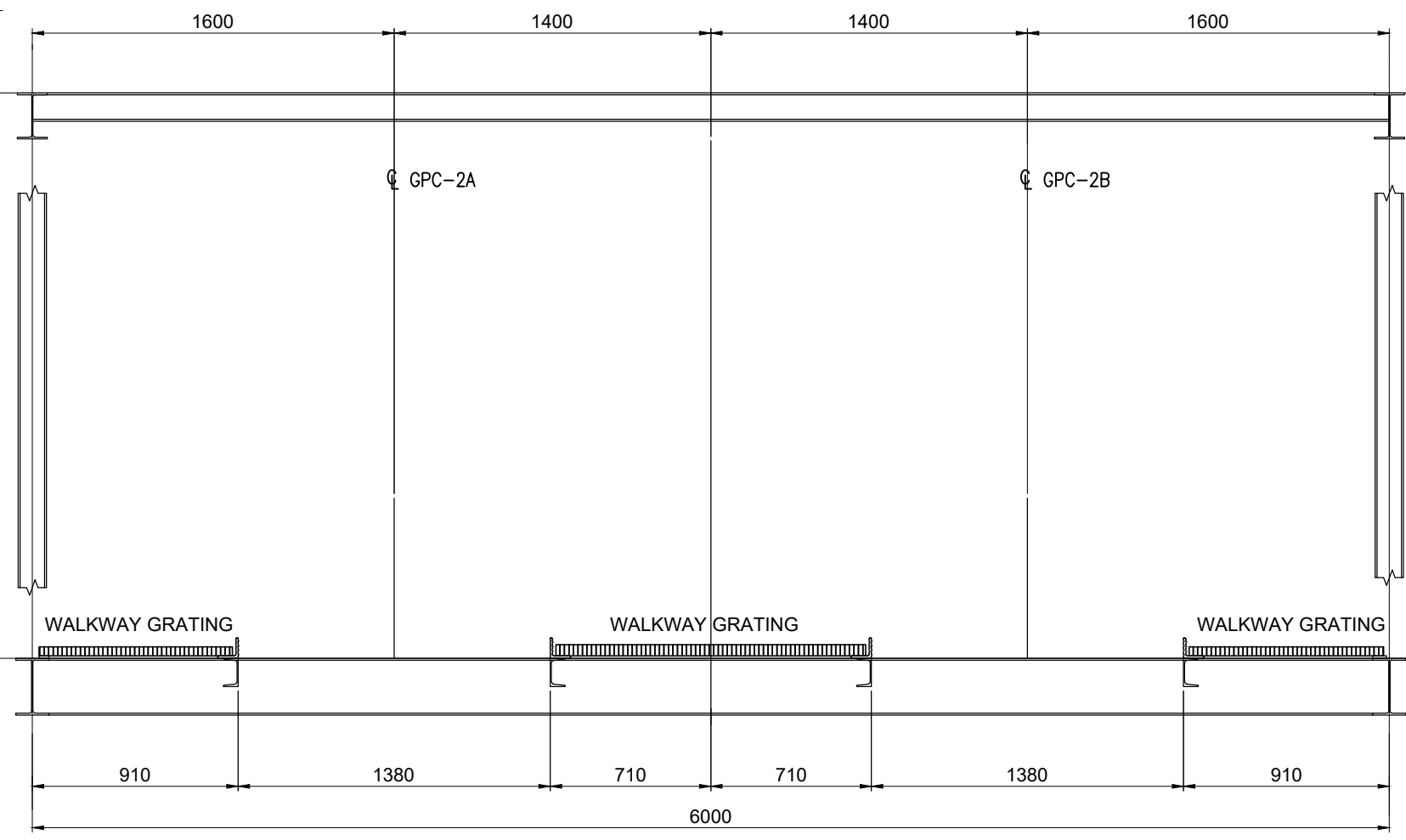
VIEW 1 - 1



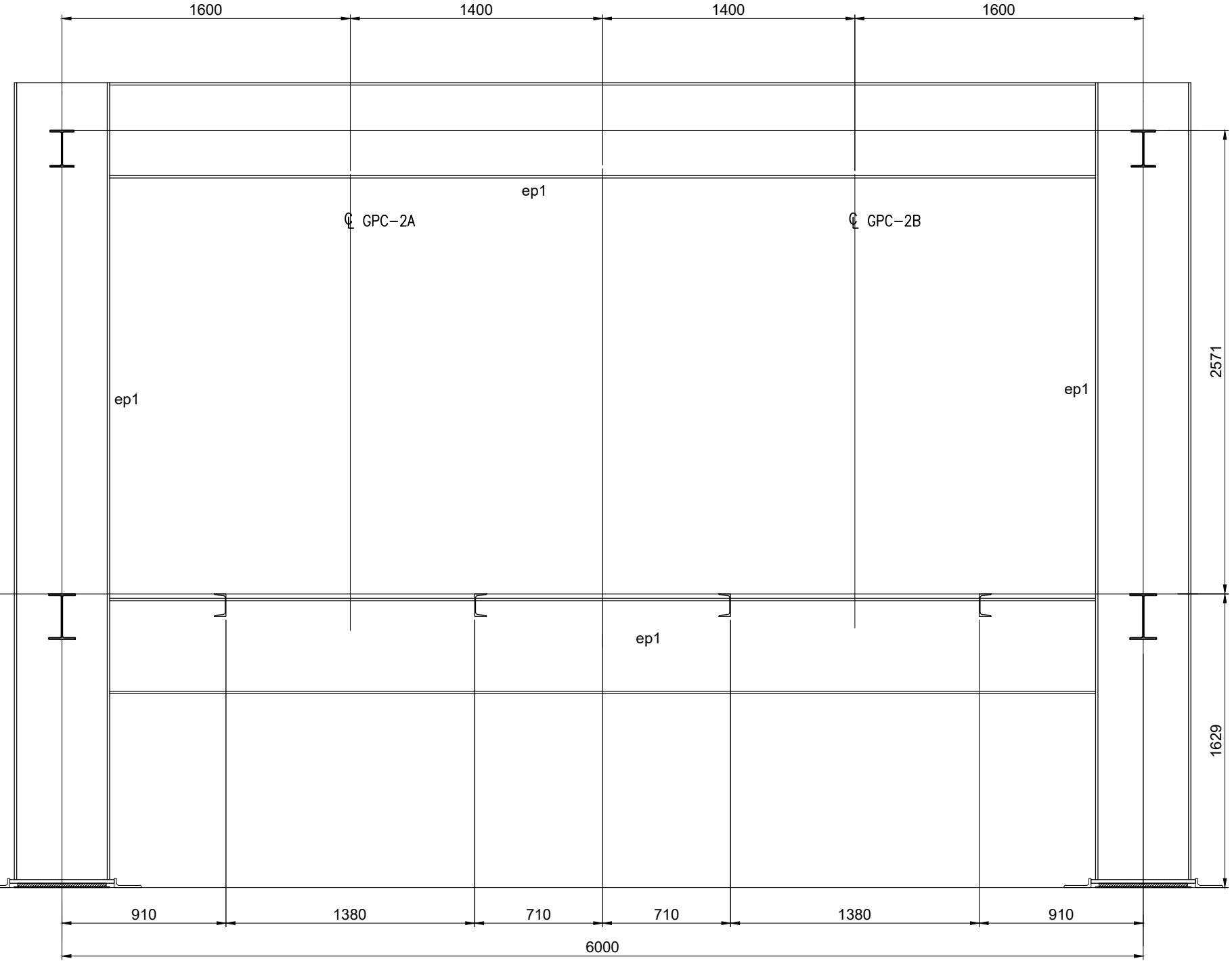
TYPICAL DET. ROCKER PL. (SCALE 1:3)



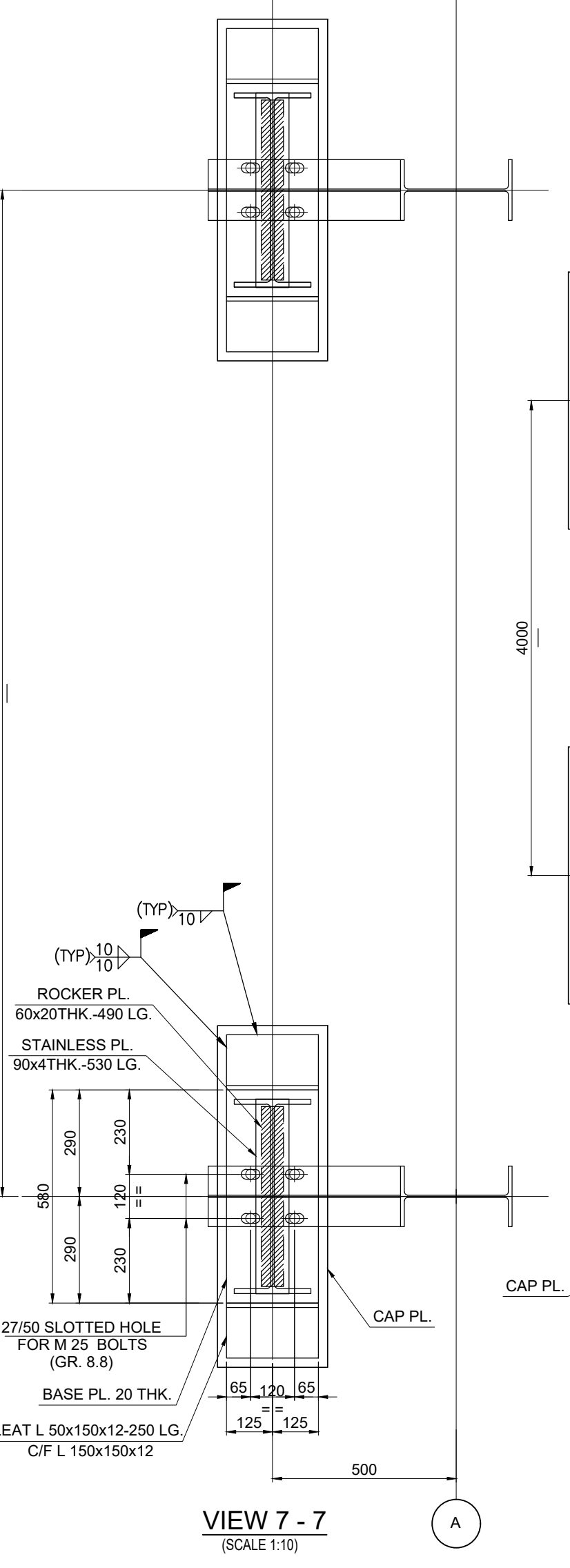
VIEW 5 - 5



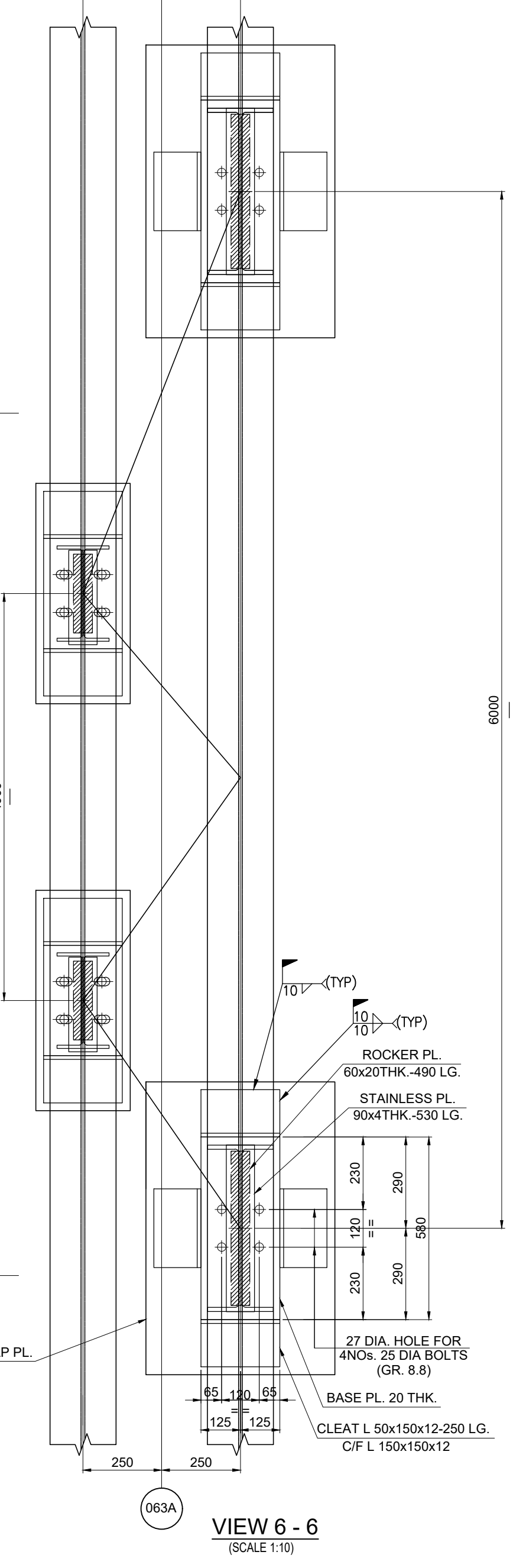
VIEW 4 - 4



VIEW 3 - 3



VIEW 7 - 7 (SCALE 1:10)

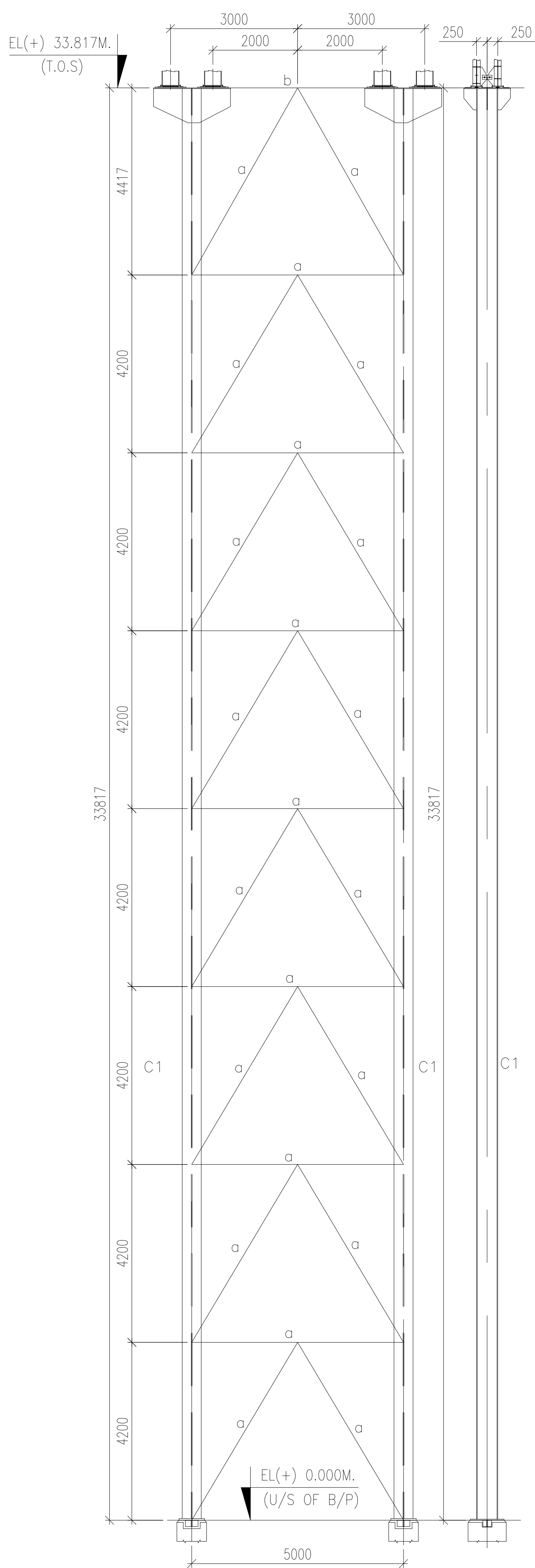


VIEW 6 - 6 (SCALE 1:10)

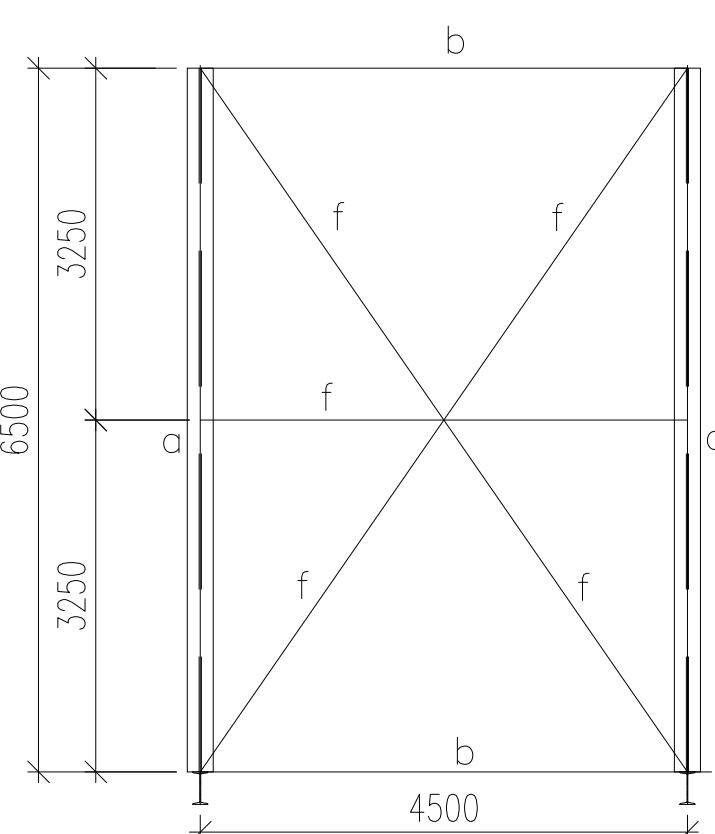
- NOTES :
1. ALL DIMENSIONS ARE IN MM. & ALL LEVELS ARE IN M. U.O.S.
  2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
  3. ALL WELDS ARE 6 MM THK. CONTINUOUS FILLET U.O.S.
  4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
  5. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. MATREE-00-UTX-LC-100200-PEM-2

| BEUMERGROUP |            |        |            | Customer    |                             |
|-------------|------------|--------|------------|-------------|-----------------------------|
| Name        | Date       | %A/T%  | Order No.  | 618-450068  | Designation                 |
| Issued      | 10/09/2018 | Issued | Tech. Pos. |             | STRUCTURAL GA OF CG-10/19.5 |
| Revised     | 10/09/2018 | Rev.   | Contract   | %SACHBE%    | GPC 2A/2B                   |
|             |            |        |            | Drawing No. | S18_450068_GPC 2A/2B_LD_010 |
|             |            |        |            | Scale       | Scale                       |
|             |            |        |            | Sheet of    | 1 / 1                       |
|             |            |        |            | Revised by  | Revised by                  |
|             |            |        |            | Revised by  | Revised by                  |

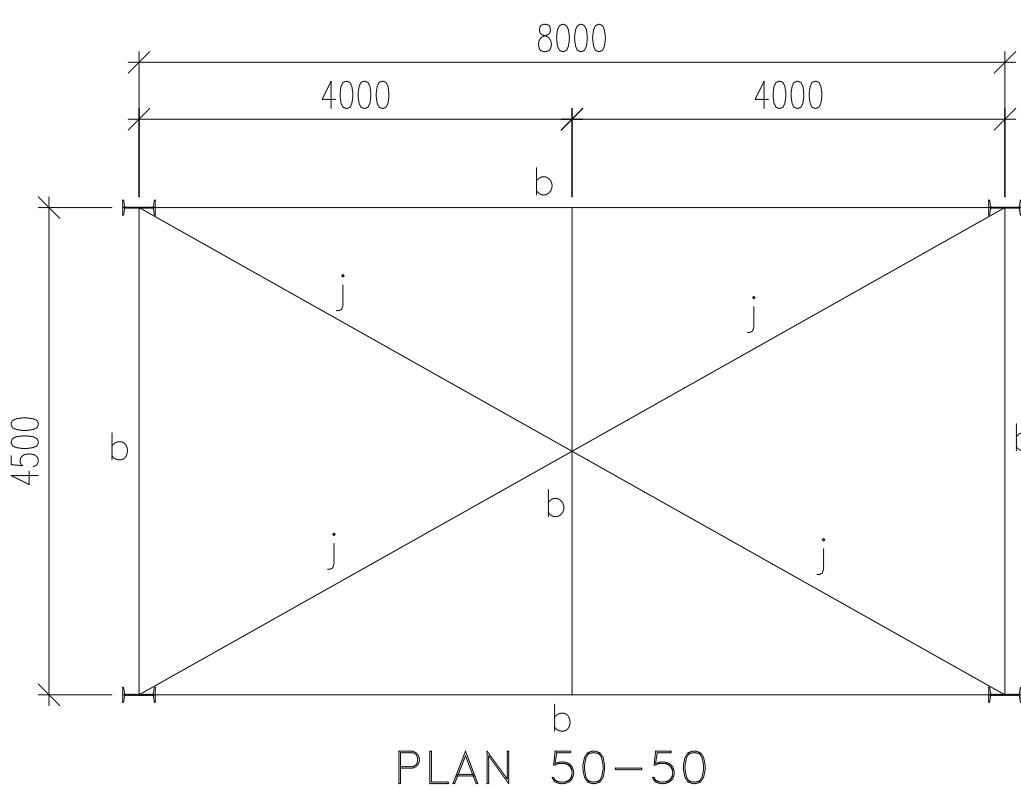
|                                                                                         |  |  |  |  |  |
|-----------------------------------------------------------------------------------------|--|--|--|--|--|
| 4                                                                                       |  |  |  |  |  |
| 3                                                                                       |  |  |  |  |  |
| 2                                                                                       |  |  |  |  |  |
| 1                                                                                       |  |  |  |  |  |
| REV. DATE DRN/CHD/APPO DESCRIPTION/NOTE                                                 |  |  |  |  |  |
| CUSTOMER CONSULTANT: CUSTOMER/PROJECT:                                                  |  |  |  |  |  |
| FICHTNER BANGLADESH-INDIA FRIENDSHIP POWER COMPANY PVT. LTD, DHAKA, BANGALADESH         |  |  |  |  |  |
| M/s FICHTNER GmbH & Co KG, Stuttgart, GERMANY 2x660 MW MAITREE STPP, RAMPAL, BANGLADESH |  |  |  |  |  |
| EPC CONTRACTOR: BHARAT HEAVY ELECTRICALS LTD. INDUSTRIAL SYSTEMS GROUP, BANGALORE       |  |  |  |  |  |
| Customer BEUMER INDIA PVT. LTD. BEUMER Maschinfabrik, Germany                           |  |  |  |  |  |
| SUPERSEDES BHFL JOB NO.: - STATUS OF DRG.: FOR APPROVAL                                 |  |  |  |  |  |
| CHD - 11.12.2018 SIZE- A0 (1189 x 841) PROJECT NO.: 618-450068                          |  |  |  |  |  |
| APPO - 11.12.2018 TITLE: SHEET 64                                                       |  |  |  |  |  |
| SYSTEM ANNEX: - DRAWING NO.: - REV: 1                                                   |  |  |  |  |  |
| CUSTOMER DRAWING NO.: Maitree-00-UED-LC-177586-JSC                                      |  |  |  |  |  |



DETAIL OF TRESTLE MKD. GPC/TR-63A



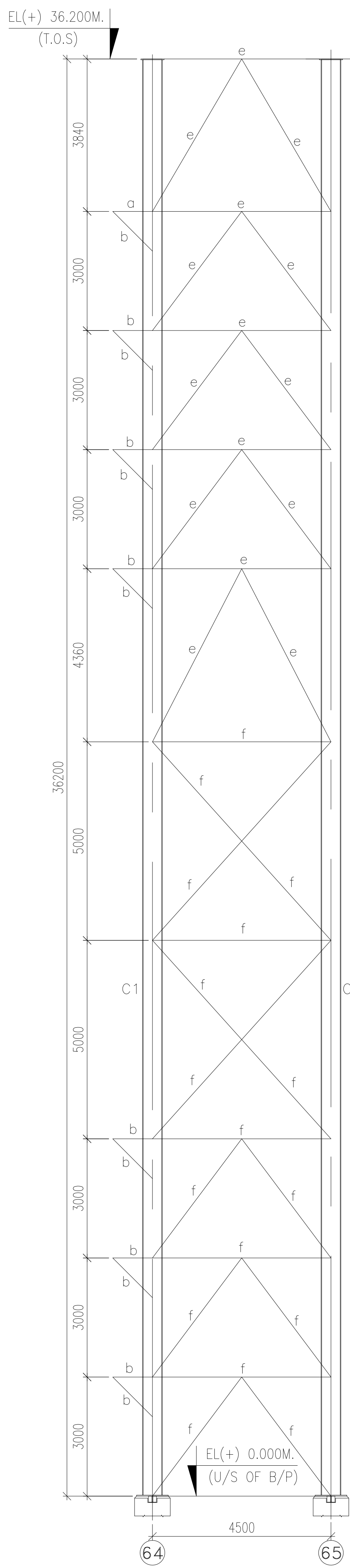
SECTION 49-49



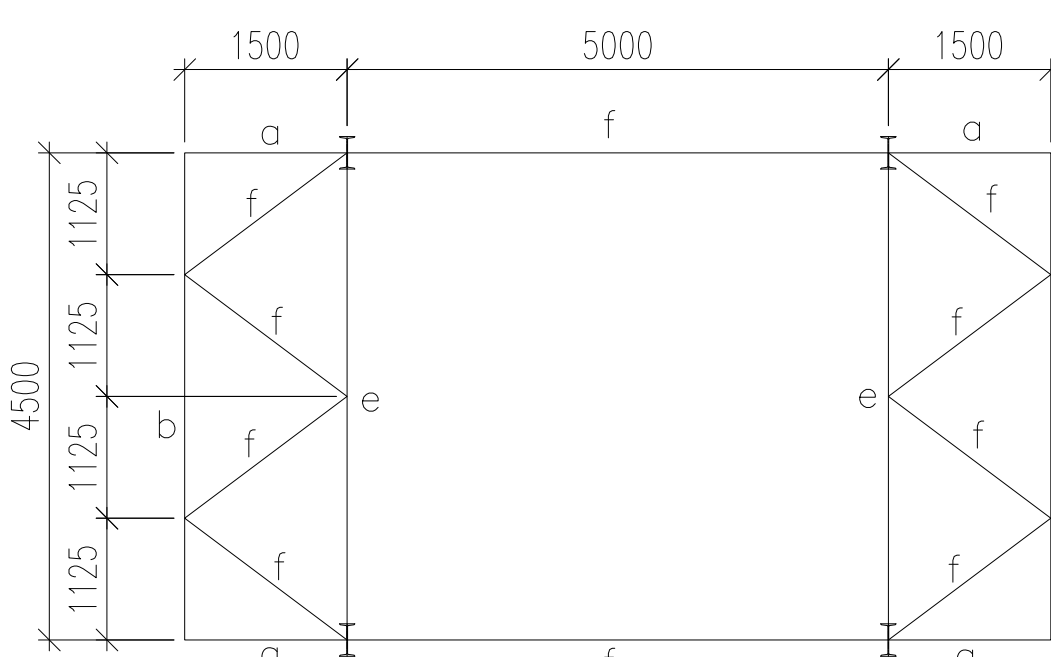
PLAN 50-50

NOTES :

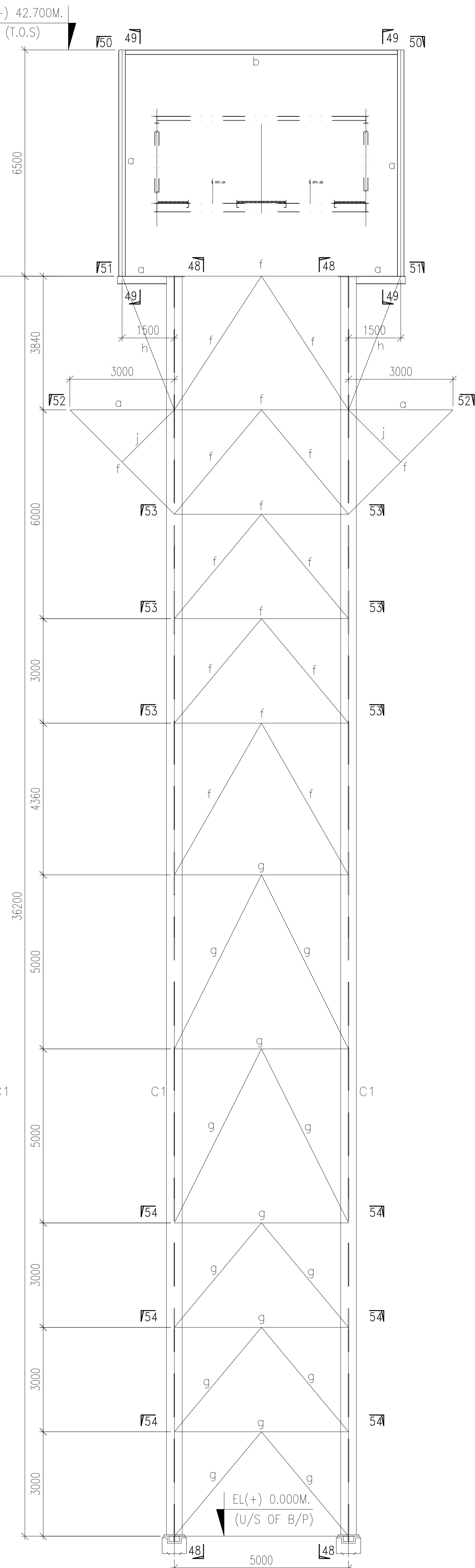
1. ALL DIMENSIONS ARE IN MM. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm$  0.00 CORRESPONDS TO RL+5.60M.
5. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. MATREE-00-UTX-LK-100200-PEM-2



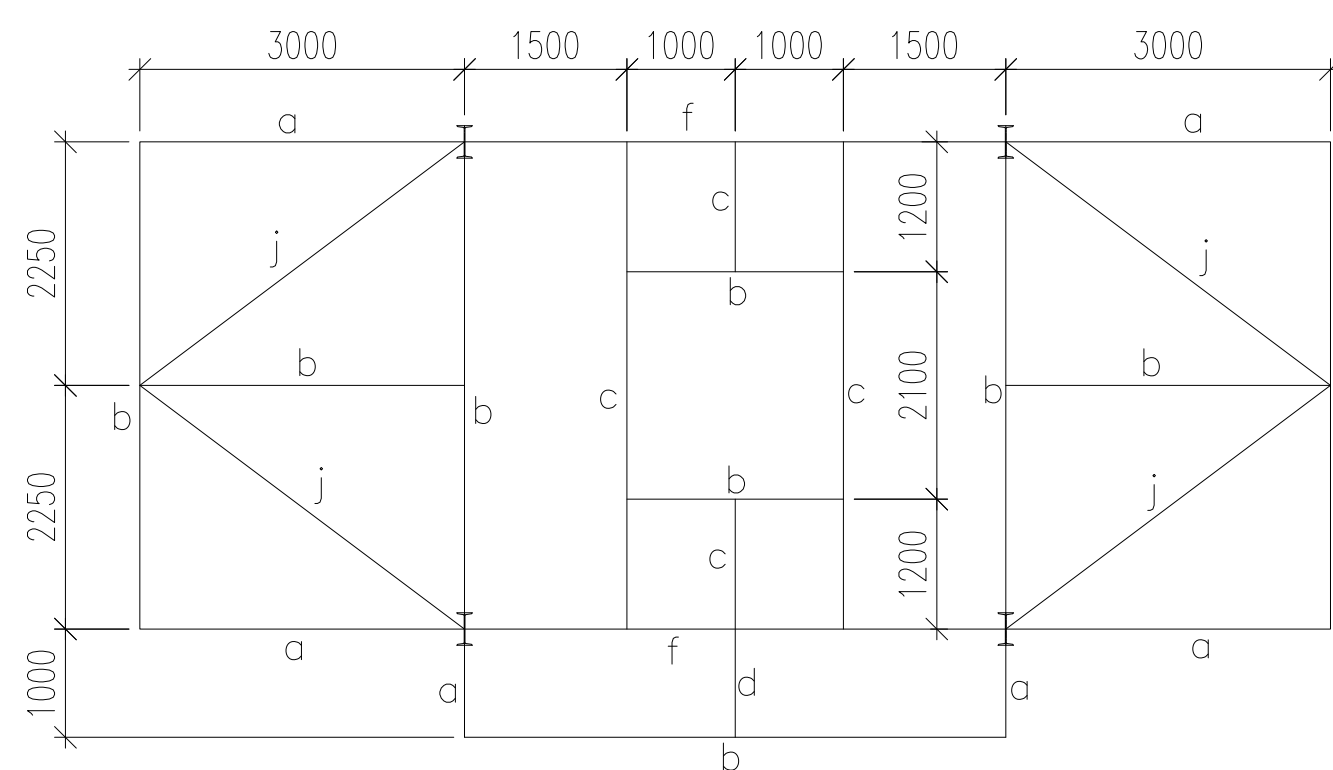
SECTION 48-48



PLAN 51-51



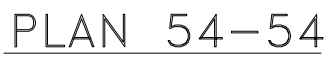
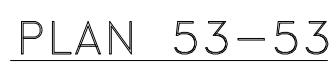
DETAIL OF TRESTLE MKD. GPC/TR-64,65



PLAN 52-52

|                                                                                                                     |  |                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|
|  <b>DEEMED GROUP</b>             |  | Customer                                                                                                                       |  |
| Name                                                                                                                |  | BARKAT HEAVY ELECTRICALS LTD.                                                                                                  |  |
| Date                                                                                                                |  | 6/14/2008                                                                                                                      |  |
| %A/TY (Contract No.)                                                                                                |  | 6114-5008                                                                                                                      |  |
| Mater                                                                                                               |  | Description                                                                                                                    |  |
| 4000000                                                                                                             |  | STRUCTURAL GALV OF GALLERY KMD CO-OPRT                                                                                         |  |
| Spec                                                                                                                |  | LSPC 1A/B                                                                                                                      |  |
| Contract                                                                                                            |  | LSPC 1A/B                                                                                                                      |  |
| %COMPLET%                                                                                                           |  | Drawing No.                                                                                                                    |  |
| E                                                                                                                   |  | S/R 45008, LSPC 1A/B, LD 00                                                                                                    |  |
| C                                                                                                                   |  | The following drawings are to be used in the construction of the project and shall be subject to the approval of the Engineer. |  |
| B                                                                                                                   |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| LSPC 1A/B                                                                                                           |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| Int                                                                                                                 |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| Headnote: * *                                                                                                       |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| Origin                                                                                                              |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| Issued by                                                                                                           |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| Issued for                                                                                                          |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |
| The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer. |  | The drawings shall be used in the construction of the project and shall be subject to the approval of the Engineer.            |  |

|   |                             |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|---|-----------------------------|-------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|
| 4 |                             |                                                                                     |                |                                                                                                                |       |  |  |  |  |
| 3 |                             |                                                                                     |                |                                                                                                                |       |  |  |  |  |
| 2 |                             |                                                                                     |                |                                                                                                                |       |  |  |  |  |
| 1 |                             |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | REV. DATE                   | [BATCH]APO                                                                          |                | DESCRIPTION/NOTE                                                                                               |       |  |  |  |  |
|   | CUSTOMER CONSULTANT         | CUSTOMER/PROJECT:                                                                   |                |                                                                                                                |       |  |  |  |  |
|   | <b>FICTIONER</b>            |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | M/S. FICTIONER GmbH & Co.KG |  |                | <b>BAUNGLOESH-INDIA FRIENDSHIP POWER COMPANY PVT. LTD.</b><br><b>2x660 MW MATREEE STP, RAMPAUL, BANGLADESH</b> |       |  |  |  |  |
|   | ERC CONTRACTOR:             |  |                | <b>BEUMER HEAVY ELECTRICALS LTD.</b><br>Industrial Services Sector, Luxembourg                                 |       |  |  |  |  |
|   | NAME                        | DATE                                                                                | PACKAGE VENDOR | BEUMER INDIA PVT. LTD.                                                                                         | SCALE |  |  |  |  |
|   | DRN =                       | 10.12.2018                                                                          |                |                                                                                                                | NTS   |  |  |  |  |
|   | CHD =                       | 11.12.2018                                                                          |                |                                                                                                                |       |  |  |  |  |
|   | APO =                       | 11.1.2018                                                                           |                |                                                                                                                |       |  |  |  |  |
|   | SUPERSEDES                  |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | ISSUED BY                   |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | SIZE= AO [1189 x 841]       |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | STATUS OF DRG: FOR APPROVAL |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | PROJECT NO: 618-450068      |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | ANEX.=                      |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | [DRAWING NO: ---]           |                                                                                     |                |                                                                                                                |       |  |  |  |  |
|   | CUSTOMER DRAWING NO.:       | Matreee-00-UTD-1C-17735-565                                                         |                |                                                                                                                |       |  |  |  |  |
|   | REV.: 1                     |                                                                                     |                |                                                                                                                |       |  |  |  |  |



1. ALL DIMENSIONS ARE IN mm. & ALL LEVELS ARE IN M. U.O.S.
2. ALL STRUCTURES CONNECTION ARE OF WELDED AT SHOP & BOLTED AT SITE.
3. ALL WELDS ARE 6 mm THK. CONTINUOUS FILLET U.O.S.
4. ALL ELEVATIONS LEVEL  $\pm 0.00$  CORRESPONDS TO RL+5.60M.
5. THIS DRG. SHALL BE READ IN CONJUNCTION WITH DRG. NO. MATREE-00-UTX-LC-100200-PEM-2